(AMBE SCHOOL
3	TI DE SCHOOL
1	
and and a	Darbar Chowkadi Road, Manjalpur, Vadodara -11.
-	
50	hool Affiliation No.: 430105 School Code No.: 10095
AC	mission No.: 4324 Park Mar 2996
DI	SENO.: 291913003592110043
1	Name of the Pupil: SHT VD + VC
2	Mother's Name: PASHIMT Marching
3.	Patrice of an dial's Name: NITSHONIT MOTCUPO
4.	
5.	Keigen that caste a Sub Caste : 11 T NIDUL DOD U MOT NI
6.	The delongs to Schedule Costs on Cabadula Tribert
7.	Date of in or admission in the school with Class: 05 + 04 + 21 / T
8.	Date of Dir til (in Christian Era) according to Admission Register (in figures): 17 . 11. 2015
	(INWORD): SEVENTRENTH NINVEMOLO THOUGOND FIFTEEN
9.	Class in which the pupil last studied (in figures)
1.51	(IN WORDS): STUDYING THE CLASS TWO
10.	School/Board sAnnual Examination last taken with result
11.	Whether failed, if so once/ twice in the same class :
.12	Subject Studied : IENGLISH 2. HINDI 3. MATH 4. EVS 5. (OMP
13.	Whether qualified for promotion to the higher class :
	If, so, to which class (in figures) (in words)
	Month up to which the (pupil has paid) school dues/paid:
	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days :03
	Total number of working days present: 0.0
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct: GOOD
21.	Date of application for certificate :
10000	Date of issue of certificate: 07 · 04 · 22
23.	Reason for leaving the school: GOTNIG ELSEWHERE
24.	Any other remarks :
	The purion For proster
	Signature of Class Teacher (Full Name & Designation) Principal
	(on the sestimation)

(AMBE SCHOOL
	1018D3Cod by Annual
	Glowkadi Bood Meniatawa Variatara -11.
	TRANSFER CERTIFICATE
SO	hool Affiliation No.: 430105 School Code No.: 10095
Ad	mission No.: 37-17 Book No.: 30 SI. No.:
n	SENO :: 241913003591920197
P	Abmoof the Pupil: ADD human
Ŀ	Name of the Pupil: ARADHYA, STNGH
2	Mother's Name: KAJAL
3.	Father's Name/Guardian's Name: PANKAJ KUMAR
4.	Nationality: Place of Birth: DELHT
5.	Religion with Caste & Sub Caste : HINDU
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class: 11, 06, 19 T
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 22.05.2013
	(in words): THIENITY SECOND MAY THID THOUSAND THIT ILLEN
9.	Class in which the pupil last studied (in figures) :
	(in words): STUDY ING IN CIASS TOUR
10.	School/Board's Annual Examination last taken with result :
11	Whether failed, if so once/ twice in the same class :
12.	Subject Studied: ICNIGLISH 2. HINDI 3. DONTH 4. SCIENICE 5. S.S.
13.	Whether qualified for promotion to the higher class :
-	If, so, to which class (in figures) (in words)
14.	Month upto which the (pupil has paid) school dues/paid:APPTL_22
15.	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days :
17.	Total number of working days present :OI
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct: GOOD
	Date of application for certificate: 05.04.22
26.4	Date of issue of certificate : 09.04.22
201	Reason for leaving the school: GOTNIG. CISCUMENT
a state	Any other remarks :
	1-Win pation
• >	Signature of Class Teacher Checked by Principal
	(Full Name & Designation)

1	
	AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
	The Manual Road, Manjalpur, Vadodara -11.
sel	
	school Code No.: 10095
Aai	mission No.: 4288 Book No.: 20 School Code No.: 10095
DIS	24113003592110.22
6	Name of the Pupil: ATC III. In out
2.	
3.	Factor of the data dial's Name: David the
4.	Nationality: TNDIDNI
5.	Nationality: JNDJDN Religion with Caste & Sub Caste : HINDU
6.	
o. 7.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
100	
8.	according to Administra / in Grunnel , OI , OI , 2014
	THE TOTAL TOTAL THE THE TOTAL
9.	Class in the pupiliast studied (in figures) II
alt -	(In WORDS): SHUDYING IN CLASS BODY
10.	School/Board s Annual Examination last taken with result
11.	vynether falled, if so once/ twice in the same class :
12.	Subject Studied: IEDIGLISH 2, HINDI 3, MATH 4, EVS 5. COMP
	Whether qualified for promotion to the higher class :
	If, so, to which class (in figures) (in words)
	Month upto which the (pupil has paid) school dues/paid : APPJL 22
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days:03
	Total number of working days present:OO
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
	General conduct: GOOD
and the second second	Date of application for certificate: 04.04.22
	Date of issue of certificate : 09.04.22
	Reason for leaving the school: GDTNIG ELCELOHERE
55000 h	Any other remarks :
	Juin paulan paulan
	Signature of Class Teacher Checked by Principal
1	(Full Name & Designation)

AMBE SCHOOL
THE SCHOOL
Darbar Chowkadi Road, Manjalpur, Vadodara -11.
"MARSFER CERTIFICALE
cchool Affiliation No.: 430105 School Code No.: 10095
incian No: 2702
Admission No.: Book No.: SI. No.;
DISE No.: 241913003591710490
I. Name of the Pupil: AARAV AJJIPAL SIKKA
A PIOLICE S THAT PEET IN A
2 Patrier Stratter Guardian's Name: ATT TON CTERED
Nationally Charles POLITAR
Religion with Caste & Sub Caste : HINDUL CIKIL
6 Whether the candidate belongs to Schedule Caste on Schedule Tribe :
7. Date of first admission in the School with Class: <u>03 · 04 · 17</u>
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 25 . 04 . 2011
(in words): TWENTY FIFTH APRIL TWO THOUSAND FLEVEN
9. Class in which the pupil last studied (in figures) :
(in words): STUDYING IN CLASS SIX
10. School/Board's Annual Examination last taken with result :
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied: INGLISH 2.HINDI 3.MATHS 4.SCIENCE 5. 5.5
13. Whether qualified for promotion to the higher class :
If, so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid: APPIL 22
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days:05
17. Total number of working days present :00
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement leve
therein)
20. General conduct : GOOD
21. Date of application for certificate: 05 · 04 · 22
22. Date of issue of certificate :09 · 04 · 22
23. Reason for leaving the school: GOING ELSEWHERE
24. Any other remarks :
Thedash Quilling The Martin
Signature of Class Teacher (Full Name & Designation)

2 E?

AMBE SCHOOL (Managed by Aum Education Trust) ^{Jarbar} Chowkadi Road, Manjalpur, Vadodara -11.
School Affiliation No.: 4 SPER GENTER GENTER
Admission No.: 359, ¹¹⁰⁵ School Code No.: 10095 DISE No.: 24191 Book No.: 20 SI, No.: 0000
Admission No.: 359, 05 School Code No.: 10095 DISE No.: 2419, 05 Book No.: 30 I. Name of the Pupil: 03591910226 Sl. No.: 3000
2. Mother's Name: MAR MARMA
 Father's Name/Guard NTOSHJ VARMA Nationality: JAUS Name: LAXMAN PRASED VARDA Religion with Caste & Place of Birth: SEONIT
 4. Nationality: <u>JAUSSName: AXMAN PRASED VARDOA</u> 5. Religion with Caste & D Caste : <u>HINDU</u> 6. Whether the candidate Caste : <u>HINDU</u>
 Religion with Caste & Place of Birth: SEONIT Whether the candidal belongs to Schedule Caste or Schedule Tribe:
and all activity and an activity and activity and activity and activity and activity and activity acti
(In words): CE (Ch) and Conditission Register (In figures); 02 10 2011
Class in which the Duri
To. School/Board sAnnuarenteet
11. Whether failed, if so well builde that a local with result :
12. Subject Studied : ICALISE 2/17 NIDT 3. ADATH 4. SCIENTCE 5. S. S. S. If, so, to which class (insuce)
If, so, to which class (ingures) (in words) (in words)
14. Month up to which the up it has not all and the training of the second seco
 14. Month upto which the upil has paid) school dues/paid: <u>APP 71 22</u> 15. Any fee concession alled of, if so, the nature of such concession:
16. Total number of workgdays:
18. Whether NCC Codedays present :O
 18. Whether NCC CadeBoy Scout/Girl Guide (detail may be given):
0. General conduct : Groop
1. Date of application for tificates 12 5 08 104 92
2. Date of issue of certifice
 Reason for leaving the hool: <u>GOTNIG</u> <u>GISCWICEB</u> Any other remarks :
- Pallon - Pallon
Signature of Class Te ^{her} Checked by (Full Name & Designation)

AT.

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School Affiliation No.: 430105 Managed by Aum Education Trust) School Affiliation No.: 4093 Book No.: 31 DISE No.: 24,19130D3591020015 School Schol School Schol School School School School School Schol
1. Name of the Pupil: BADIGER SATVA VITTHAL 2. Mother's Name: SRIDEVT NITHAL BADIGER 3. Father's Name/Guardian's Name: VIITHAL SUKHDEV BADIGER 4. Nationality: JNIDTAN 5. Religion with Caste & Sub Caste : HINDU 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe : Image: Caste of Schedule Caste of Schedule Tribe : 7. Date of first admission in the School with Class : 18:07 · 20 XI
 Date of Birth (in Christian Era) according to Admission Register (in figures): <u>19.03.2005</u> (in words): <u>NITNETCENTH MARCH TWO THOUSAND FTVE</u> Class in which the pupil last studied (in figures): <u>XII</u> (in words): <u>INIELETH</u> School/Board's Annual Examination last taken with result: <u>SSCE XII PASS</u>
 Whether failed, if so once/ twice in the same class :
15. Any fee concession availed of, if so, the nature of such concession; 16. Total number of working days; 17. Tetal number of working days;
17. Total number of working days present :
 Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
20. General conduct: GOOD
21. Date of application for certificate : 23.07.22
22. Date of issue of certificate : 23. 67. 22
23. Reason for leaving the school : GOING EISCHOHERE
24. Any other remarks Signature of Class Veacher Checked by Principal (Full Name & Designation)

	ALIBE SCHOOL
	(Managed by Aum Education Trust)
	Darbar Chowkadi Road, Manjalpur, Vadodara -11.
	TRANSFER CERTIFICATE
Sc	hool Affiliation No.: 430105 School Code No.: 10095
Ad	mission No.: 4100 Book No.: 121 SI. No.: 3002
	SE No.: 241913003592010224
١.	Name of the Pupil: DEMANIGANI ARVAN DILEEP
2	Mother's Name:
.3.	Father's Name/Guardian's Name: DILEEP KUMAR DEWEINGAN
4.	Nationality: INDTAN Place of Birth: BHOPAL
5.	Religion with Caste & Sub Caste : Place of Birth :
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class : 18 07 20 XI
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 24. 11. 2004
	(in words): TWENTY FOURTH NOVEMBER TWO THOUSAND FOUR
9.	Class in which the pupil last studied (in figures) :
	(in words):TMIELFTH
10.	School/Board's Annual Examination last taken with result : SSCE XII
	Whether failed, if so once/ twice in the same class :
12.	Subject Studied : IENG CORE 2. MATH 3. PHYSICS 4 CHEMISTRY 5. COM SCT
	Whether qualified for promotion to the higher class :
	If so, to which class (in figures) (in words)
14.	Month up to which the (pupil has paid) school dues/paid
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days:
	Total number of working days present:
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level
20.	therein) GODD
	Date of application for certificate : 23.07.22
	Date of issue of certificate : 73.07.22
23.	Reason for leaving the school :GOTNGELSEWHERE
	Any other remarks :
	lik line
	- Rause Mr
•	Signature of Class Teacher Checked by Principal (Full Name & Designation)
-	(and the a Designation)

AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4072 Book No.: 31 SI. No.: 3003
DISE No. : _24191300359142.0004
I. Name of the Pupil: PRACHI SANNAL
2. Mother's Name: SMARNLATA
3. Father's Name/Guardian's Name : ARUNI KUMAR SANIYAL
4. Nationality: JNDIAN Place of Birth: DELHI
5. Religion with Caste & Sub Caste : HINDU
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class : 18 · 07 · 26 XI
8. Date of Birth (in Christian Era) according to Admission Register (in figures) : 18 · 10 · 2004
(in words): EIGHTEENTH OCTOBER TWO THOUSENID FOUR
9. Class in which the pupil last studied (in figures) :
(in words): TINIELETH
10. School/Board's Annual Examination last taken with result :
11. Whether failed, if so once/ twice in the same class :
13. Whether qualified for promotion to the higher class :
If so, to which class (in figures) (in words)
14. Month upto which the (pupil has paid) school dues/paid : MARC 11_22
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days:
17. Total number of working days present : 18.8
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct: GOOD
21. Date of application for certificate : 23.07.22
22. Date of issue of certificate : 73 · 07 · 22
23. Reason for leaving the school : GOTNG ELSEWHERE
24. Any other remarks:
Jin R Clawitta
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE School Affiliation No.: 430105
Adminute hoat
DISE No.: _24/9/300359/120047 SI. No.: _3004
1. Name of the Pupil: RATHVA BINAL VINODKUMAR
2. Mother's Name:
3. Father's Name/Guardian's Name: VINODKUMAR KANIVABINI RATHVA
4. Nationality: Place of Birth: Place of Birth: YADODARA
5. Religion with Caste & Sub Caste :, RATHVA
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class: 18.07.20 XI
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 10-11-2003
(in words): TENTH NOVEMBER TWO THOUSAND THREE
9. Class in which the pupil last studied (in figures) : XII
(in words):TINEEF7H
10. School/Board's Annual Examination last taken with result :
11. Whether failed, if so once/ twice in the same class:
12. Subject Studied: 1ENG CORE 2 BTOLOGY 3, PHYSICS 4 CHEMISTRY PHY (DU
13. Whether qualified for promotion to the higher class : YES
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid :
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days:173
17. Total number of working days present : 172
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct : GOOP
21. Date of application for certificate :
22. Date of issue of certificate: 23.07.22
23. Reason for leaving the school: GOING EISEWHERE
24. Any other remarks :
Ling Parity
Signature of Class leacher Checked by Principal
(Full Name & Designation)
and the second sec

	AMBE SCHOOL
1	(Managed by Aum Education Trust)
	Darbar Chowkadi Road, Manjalpur, Vadodara -11.
	TRANSFER CERTIFICATE
S	chool Affiliation No.: 430105
	dmission No.: 4094 Book No.: 31 SI No: 3105
D	ISE No. : 241913003591010005
١.	Name of the Pupil: SHARMA AAYUSH NJTIN
2.	Mother's Name: RITU NITIN SHARMA
3.	Father's Name/Guardian's Name: NITTN RAMKUMAR SHARMA
4.	Nationality:
5.	Religion with Caste & Sub Caste :
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class : _18 07 20 \$1
8.	Date of Birth (in Christian Era) according to Admission Register (in figures) 15. 07. 2004
a. 2	(in words): EJETGENTH JULY TWO THOUSAND FOUR
9.	Class in which the pupil last studied (in figures): x11 (in words): TWELF7H
10.	School/Board's Annual Examination last taken with result: SSCE XII PASS
11.	Whether failed, if so once/ twice in the same class :
12.	Subject Studied : I ENG CORE 2 MATH 3. PHYSICS 4 CHEMISTRYS. PHY C
13.	Whether qualified for promotion to the higher class:YES
	If so, to which class (in figures) (in words)
14.	Month up to which the (pupil has paid) school dues/paid: MARCH 22
15.	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days:146
17.	Total number of working days present:145
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) -
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement therein)
	General conduct : GOOP
	Date of application for certificate : 23.07.22
	Date of issue of certificate : 23.07.22
23.	Reason for leaving the school: GOING ELSCWHERE
	Any other remarks :
1	Civite Quite
	Signature of Class Teacher Checked by Principal
199	(Full Name & Designation)

AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
School Sode No., 10095
Admission No.: 4101 Book No.: 31. SI. No.: 3006
1. Name of the Pupil: PATEL JANHAVI JIGNESH KUMAR
TOURS HATE, LITTLE RATINGEN JIGNESH KUMAR
and straine Guardian's Name: CHICL JIGINICSH KUUDAK KAINTITAT
Place of Birth: KHIPHDWANI
the give war caste a sub caste :
the candidate belongs to Schedule Caste or Schedule Tribe
bace of miscadinission in the School with Class:for 0 f 20 XI
Check of the Constant Eral according to Admission Register (in Council)
(III WORDS): CIGHTEENITE NOVEMBER TWO THOUSENID FOUR
Class in which the pupil last studied (in figures):
(in words): TWELFTH
10. School/Board's Annual Examination last taken with result :
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied: 1 ENG COPE 2 BTOLOGY 3 PHYSICS 4CHEMISTRY5 PHY COU
13. Whether qualified for promotion to the higher class : YES
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid :
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 198
17. Total number of working days present : 197
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) General conduct:
20. General conduct: GOOD
21. Date of application for certificate: 23-07-22
22. Date of issue of certificate : 23. 07. 22
23. Reason for leaving the school: GOING ELSEWHERE
24. Any other remarks :
Lit Nills
Signature of Class Teacher Checked by Reine Cal
Signature of Class Teacher Checked by Principal (Full Name & Designation)

AMBE SCHOOL
(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4078 Book No.: 31 St No.: 3007
DISE No. : _241913003592020225
I. Name of the Pupil: SREERANJINT MK
routers reality
tarter of tarter oddrulan si Name:KUTTINOJ_KUTTINK
Place of Birth;FISSER 4
set that case a sub case :
control the candidate belongs to Schedule Caste or Schedule Tribe :
and of this cadmission in the school with Class: <u>18.07.20</u>
according to Admission Registor (in Gauros).
(in words): THJFTY FJRST MAY TWO THOUSAND THREE 9. Class in which the pupil last studied (in formation of the pupil last studied (in formation of the pupil)
(in figures);
(in words): <u>TWELFTH</u>
10. School/Board's Annual Examination last taken with result :
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied : 1. ENG CORE 2. BTOLOGY 3. PHYSTCS 4. CHEMTSTRYS. PHYEDU
13. Whether qualified for promotion to the higher class : YES
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid:
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days:
17. Total number of working days present:
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) General conduct:
20. General conduct : GOOD
21. Date of application for certificate : 23 · 07 · 22
22. Date of issue of certificate : 23 · 67 · 22
23. Reason for leaving the school: GOING ELSEWHERE
24. Any other remarks :
City o to
Signature of Class Teacher Checked by Publical
Signature of Class Teacher Checked by Punnipal (Full Name & Designation)
(contraine & Designation)

1.1.1.1.1

	(Managed by Aum Education Trust)
	Darbar Chowkadi Road, Manjalpur, Vadodara -11
4	TRANSFER CERTIFICATE
Sc	nool Affiliation No.: 430105 School Code No.: 10095
Ad	mission No.: 4099 Book No.: 31 SI. No.: 3008
	SE No.: 241913003591010039
١.	Name of the Pupil:
2.	Mother's Name:BHARTI GUPTA
3.	Father's Name/Guardian's Name : KRISHNACHANDRA GUPTA
4.	Nationality:
5.	Religion with Caste & Sub Caste :HJNDU
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class: $18 \cdot 07 \cdot 20 \times 1$
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 01 · 05 · 2004
	(in words): FTEST MAY TWO THOUSAND FOUR
9.	Class in which the pupil last studied (in figures) :XII
	(in words):TWELF7H
10.	School/Board's Annual Examination last taken with result: SSCE XII PASS
11.	Whether failed, if so once/ twice in the same class :
12,	Subject Studied : 1 ENG CORE 2 MATH 3. PHYSTCS 4CHEMISTRY5. COMSCI
13.	Whether qualified for promotion to the higher class : YES
14.	Month up to which the (pupil has paid) school dues/paid : MAPCH 22
15.	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days:193
	Total number of working days present:193
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
	General conduct : GOOD
	Date of application for certificate :
	Date of issue of certificate : 23 · 07 · 22
	Reason for leaving the school: GOJNG ELSEWHERE
	Any other remarks :
15.	1 8
100	- Tin Rawill
	Signature of Class Teacher Checked by Principal
	(Full Name & Designation)

	AMBE SCHOOL
	(Managed by Aum Education Trust)
6	Darbar Chowkadi Road, Manjalpur, Vadodara -11.
	TRANSFER CERTIFICATE
Sch	ool Affiliation No.: 430105 School Code No.: 10095
Adn	nission No.: 4106 Book No.: 31 SI. No.: 3009
DIS	E No.: _241913003591210132
١.	Name of the Pupil:ARPIT_SINGH
2.	Mother's Name: BABLU SINGH
3.	Father's Name/Guardian's Name: RAVINDRA KUMAR SINGH
4.	Nationality:
5.	Religion with Caste & Sub Caste : HINDU
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class : _21 · 07 · 20 XI
8.	Date of Birth (in Christian Era) according to Admission Register (in figures), 78, 04, 7005
9.	(in words): TWENTY FIGHT APPIL TWO THOUSAND FIVE
7.	Class in which the pupil last studied (in figures): XII (in words): TWELFTH
10	
11	School/Board's Annual Examination last taken with result :
12	Subject Studied : 1 ENG CORE 2 MATH 3. PHYSTCS 4. CHEMISTRY 5. PHY EDU
13.	Whether qualified for promotion to the higher class : <u>YES</u>
	If so to which class (in figures)
14.	If so, to which class (in figures) (in words) Month upto which the (pupil has paid) school dues/paid :MARCH_22
15.	Any fee concession availed of, if so, the nature of such concession:
16.	Technical In 100
	Total number of working days present:195
19.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) : Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
	Date of application for certificate :
Sales -	Date of issue of certificate : 23 .07 . 22
	Reason for leaving the school: GOING ELSENHERE
1000	Any other remarks :
2	1. 8. 1. 10.
- 11	Signature of Class Teacher Checked by Principal (Full Name & Designation)
-	(i di Name & Designation)

	AMBE SCHOOL
98 100	
	(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
	Darbar Chowkadi Koad, Manjapan, tasta Chart
	TRANSFER GENIIFIGATE
	mission No.: 4107 Book No.: 31 St. No.: 3010
Ad	
DIS	SE No. : _241913003592020226
1	Name of the Pupil: KHUSHI MEENA
2.	REKHA MEENA
3.	TEEKA RAM MEENA
4.	Nationality: Place of Birth: SARAI
5.	Religion with Caste & Sub Caste :
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class: $21 \cdot 07 \cdot 20$ $\overline{X1}$
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 04-03-2004
	(in words): FOURTH MARCH TWO THOUSAND FOUR
9.	Class in which the pupil last studied (in figures) : XII
100.0	(inwords): TWEIFTH
10.	School/Board's Annual Examination last taken with result: <u>SSCE XII</u> PASS
	140 should like an altruice in the same class:
12.	Subject Studied: IENG CORE 2BTOLOGY 3PHYSTCS 4CHEMITSICTS COMPSCI
13.	Whether qualified for promotion to the higher class : YES
	If so to which class (in figures) (in words)
14.	Month up to which the (pupil has paid) school dues/paid :
15.	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days:203
17.	Total number of working days present: 203
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level
20.	General conduct: GDOD
21	Date of application for certificate :
22	Data of certificate: 23. 07.22
23.	Reason for leaving the school :GOTNIG_ELSEWHERE
	Any other remarks :
A COLOR	- Conte - Principal
	Signature of Class Teacher Checked by (Full Name & Designation)

Darbar Chowkadl Road, Manjalpur, Vadodara -11. TRANSFER GERTIFICATE School Affiliation No.: 430105 School Code No.: 31 Admission No.: 4108 Book No.: 31 Sl. No.: 3011 DISE No.: 24191300312.102.0029 Sl. No.: 3011 Sl. No.: 3011 INSE No.: 24191300312.102.0029 Name of the Pupil: PANCH BL RIYA MUKESH KUMAR Mother's Name: MITENAKSHI BEN Religion with Caste 8. Parce of Birth: AHMEDABAD Religion with Caste 8. Sub Caste : HINDU Whether the candidate belongs to Schedule Caste or Schedule Tribe:	Darbar Chowkadl Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE on No.: 430105 School Code No.: 10099 4108 Book No.: <u>31</u> Si. No.: <u>3011</u> 24/1913003/2.102.0029 Pupil: <u>PANCHAL RIYA MUKESH KUMAR</u> lame: <u>MEENAKSHI BEN</u> me/Guardian's Name: <u>MIDKESH KUMAR</u> is <u>JNDJAN</u> Place of Birth: <u>AHMEDABAD</u> h Caste & Sub Caste : <u>HINDU</u> e candidate belongs to Schedule Caste or Schedule Tribe :		(Managed by Aum Education Trust)
School Affiliation No.: 430105 School Code No.: 31 School Code No.: 31 Admission No.: 4108 Book No.: 31 St. No.: 3011 DISE No. : 241913003121020029 St. No.: 3011 I. Name of the Pupil: PANCH BL RINA MUKESH KUMAR Mother's Name: MEENAKSHT BEN Religion with Caste & Sub Caste : HINDU Place of Birth: AHMEDABAD Religion with Caste & Sub Caste : HINDU Place of Birth: AHMEDABAD School/Birth (in Christian Era) according to Admission Register (in figures): 07 · 04 · 200 (in words): SEVENTH APRTL TWO THOUSAND FOUR Class in which the pupil last studied (in figures): 21 · 07 · 20 ZI B. Chool/Board's Annual Examination as taken with result: SCCE XII PASS. I. Whether falled, if so once/ twice in the same class:	School Code No.: 1009: <u>4108</u> <u>Book No.: 31</u> <u>St. No.: 3011</u> <u>241913003121020029</u> Pupil: <u>PANCHAL RINA MUKESH KUMAR</u> <u>Hame: <u>MEENAKSHI</u><u>BEN</u> me/Guardian's Name: <u>MUKESH KUMAR</u> <u>INDIAN</u><u>Place of Birth: <u>AHMEDABAD</u> h Caste & Sub Caste : <u>HINDU</u> we candidate belongs to Schedule Caste or Schedule Tribe : <u>admission in the School with Class: 21:07:20 XI</u> h (in Christian Era) according to Admission Register (in figures): <u>07:04:2004</u> <u>SEVENTH</u><u>APRIL</u><u>TWO</u><u>THOUSPND</u><u>FOUR</u> ch the pupil last studied (in figures): <u>XII</u> <u>TWE I FTH</u> rd's Annual Examination last taken with result: <u>SSCE_XII</u><u>PASS</u> Iled; if so once/ twice in the same class : <u>IES</u> ch class (in figures) (in words) which the (pupil has paid) school dues/paid : <u>MOAPCH</u><u>2.2</u> ncession availed of, if so, the nature of such concession: ar of working days : <u>PIG</u> ar of working days : <u>PIG</u> ar of working days present : <u>I96</u> CC Cadet / Boy Scout/Girl Guide (detail may be given) : <u>-</u> ad or extra curricular activities in which the pupil usually took part (mention achievement rduct : <u>GOOP</u></u></u>		Darbar Chowkadi Road, Manjalpur, Vadodara -11.
Admission No: 4108 Book No: 31 SI. No: 3011 DISE No.: 24191300312.102.0029	4108 Book No.: 31 SI. No.: 3011 241913003121020029 Pupil: PANCHAL RIYA MUKESH KUMAR tame: MEENAKSHI BEN me/Guardian's Name: MUKESH KUMAR : INDIAN Place of Birth: AHMEDABAD h Caste & Sub Caste : HINDU e candidate belongs to Schedule Caste or Schedule Tribe: - : admission in the School with Class: 21:07:20 : AMERIL TWO : APRIL TWO : APRIL TWO : APRIL TWO : Store XI : APRIL TWO : APRIL TWO : Store XI : APRIL TWO : Store XI : APRIL TWO : APRIL Store : APRIL TWO : Store XI : APRIL TWO : Store <		TRANSFER CERTIFICATE
Admission No: <u>4108</u> Book No: <u>31</u> SI. No:: <u>3011</u> DISE No.: <u>241913003121020029</u> SI. No:: <u>3011</u> In Name of the Pupil: <u>PANCHAIL RIYA</u> <u>MUKESH KUMAR</u> Mother's Name: <u>MIENNKSHI BEN</u> Place of Birth: <u>AHMEDABAD</u> Religion with Caste & Sub Caste : <u>MUKESH KUMAR</u> <u>MINEDABAD</u> Religion with Caste & Sub Caste : <u>MINEDABAD</u> Place of Birth: <u>AHMEDABAD</u> Religion with Caste & Sub Caste : <u>HINDU</u> Place of Birth: <u>AHMEDABAD</u> Whether the candidate belongs to Schedule Caste or Schedule Tribe :	4108 Book No.: 31 SI. No.: 3011 241913003121020029 Pupil: PANCHAL RIYA MUKESH KUMAR tame: MEENAKSHI BEN me/Guardian's Name: MUKESH KUMAR : INDIAN Place of Birth: AHMEDABAD h Caste & Sub Caste : HINDU e candidate belongs to Schedule Caste or Schedule Tribe: - : admission in the School with Class: 21:07:20 : AMERIL TWO : APRIL TWO : APRIL TWO : APRIL TWO : Store XI : APRIL TWO : APRIL TWO : Store XI : APRIL TWO : Store XI : APRIL TWO : APRIL Store : APRIL TWO : Store XI : APRIL TWO : Store <	Scl	hool Affiliation No.; 430105 School Code No.: 10095
DISE No.: 24191300312.1020029 I. Name of the Pupil: PANCH PL RIMA MUKESH KUMAR Mother's Name: MEENAKSHI BEN B. Father's Name: MUKESH KUMAR Nationality: INDIAN Place of Birth: AHMEDABAD Religion with Caste & Sub Caste : HINDU Place of Birth: AHMEDABAD Whether the candidate belongs to Schedule Caste or Schedule Tribe : - Date of Birth (in Christian Era) according to Admission Register (in figures): 07 - 04 - 200 IDate of Birth (in Christian Era) according to Admission Register (in figures): 07 - 04 - 200 IDate of Birth (in Christian Era) according to Admission Register (in figures): 07 - 04 - 200 IDate of Birth (in Christian Era) according to Admission Register (in figures): 07 - 04 - 200 IDate of Birth (in Christian Era) according to Admission Register (in figures): 07 - 04 - 200 IDate of Birth (in Christian Era) according to Admission Register (in figures): 07 - 04 - 200 IN whoth the pupil last studied (in figures): IVI IV whether failed, if so once/ twice in the same class: Stool/Board's Annual Examination last taken with result: School/Board's Annual Examination last taken with result: Stool which class (in figures) <	224191300312.102.0029 Pupil: PANCHAL RIYA MUKESH KUMAR hame: MEENAKSHI BEN me/Guardian's Name: MUKESH KUMAR : INDIAN Place of Birth: AHMEDABAD h Caste & Sub Caste : HINDV e candidate belongs to Schedule Caste or Schedule Tribe :		
I. Name of the Pupil : PANCHIPL RIYA MUKESH KUMAR 2. Mother's Name : MUKESH KUMAR 3. Father's Name : MUKESH KUMAR 4. Nationality: INDKSHI Place of Birth: AHMEDABAD 5. Religion with Caste & Sub Caste : HINDV Place of Birth: AHMEDABAD 5. Religion with Caste & Sub Caste : HINDV	Pupil: <u>PANCHAL</u> <u>RINA</u> <u>MUKESH KUMAR</u> Hame: <u>MEENAKSHI</u> <u>BEN</u> me/Guardian's Name: <u>MIDKESH KUMAR</u> : <u>INDIAN</u> Place of Birth: <u>AHMEDABAD</u> h Caste & Sub Caste : <u>HINDU</u> we candidate belongs to Schedule Caste or Schedule Tribe : admission in the School with Class: <u>21:07.20</u> <u>XI</u> h (in Christian Era) according to Admission Register (in figures): <u>07.04.2004</u> <u>SEVENTH</u> <u>APRIL</u> <u>TWO</u> <u>THOUSPIND</u> <u>FOUR</u> ch the pupil last studied (in figures): <u>XII</u> <u>TWELTH</u> rd's Annual Examination last taken with result: <u>SSCE</u> <u>XII</u> <u>PASS</u> lied, if so once twice in the same class : <u>XII</u> <u>TWELTH</u> rd's Annual Examination to the higher class : <u>IES</u> ch class (in figures) <u>in (in words)</u> which the (pupil has paid) school dues/paid : <u>MAPCH</u> <u>22</u> ncession availed of, if so, the nature of such concession: er of working days : <u>IPG</u> er of working days present : <u>IPG</u> CC Cadet / Boy Scout/Girl Guide (detail may be given) : ed or extra curricular activities in which the pupil usually took part (mention achievement nduct : <u>GOOD</u>		SE No. : _24/9/3003/2 102.0029
2. Mother's Name: MITENAKSHT BEN 3. Father's Name: MIDKESH KUMAR 4. Nationality: INDIAN Place of Birth: AHMEDABAD 5. Religion with Caste & Sub Caste : HTNDU Place of Birth: AHMEDABAD 5. Religion with Caste & Sub Caste : HTNDU Place of Birth: AHMEDABAD 5. Religion with Caste & Sub Caste : HTNDU Sub Caste & Sub Caste : Image:	Iame: MEENAKSHI BEN me/Guardian's Name: MEESH KUMAR : INDIAN Place of Birth: AHMEDABAD h Caste & Sub Caste : HINDU e candidate belongs to Schedule Caste or Schedule Tribe :		
 Father's Name/Guardian's Name: <u>MUKESH KUMAR</u> Nationality: <u>INDIAN</u> Place of Birth: <u>AHMEDABAD</u> Religion with Caste & Sub Caste : <u>HTNDV</u> Whether the candidate belongs to Schedule Caste or Schedule Tribe :	me/Guardian's Name : MUKESH KUMAR : INDIAN Place of Birth : AHMEDABAD h Caste & Sub Caste : HINDU e candidate belongs to Schedule Caste or Schedule Tribe :		
4. Nationality:	Place of Birth: <u>AIIMEDABAD</u> Place of Boy Scout/Girl Guide (detail may be given): <u></u> ed or extra curricular activities in which the pupil usually took part (mention achievement induct: <u>GOBD</u>	872	
Religion with Caste & Sub Caste : <u>HTNDU</u> Whether the candidate belongs to Schedule Caste or Schedule Tribe :	h Caste & Sub Caste : <u>HTNDV</u> e candidate belongs to Schedule Caste or Schedule Tribe : admission in the School with Class : <u>21.07.20</u> XI h (in Christian Era) according to Admission Register (in figures) : <u>07.04.2004</u> <u>SEVENTH</u> <u>APRT1</u> TWO <u>THOUSAND</u> FOUR ch the pupil last studied (in figures) : <u>XII</u> TWELFTH rd's Annual Examination last taken with result : <u>SSCE</u> <u>XII</u> <u>PBSS</u> lied, if so once/ twice in the same class : <u></u> fied : IFN(& CORE 2, MATH 3, <u>PHYSICS</u> <u>4CHENTISTEY5COMP SC</u> the class (in figures) (in words) which the (pupil has paid) school dues/paid : <u>MAPCH</u> <u>22</u> ncession availed of, if so, the nature of such concession: er of working days : <u>IP6</u> er of working days present : <u>IP6</u> CC Cadet / Boy Scout/Girl Guide (detail may be given) : ed or extra curricular activities in which the pupil usually took part (mention achievement induct : <u>GOOD</u>		
 Whether the candidate belongs to Schedule Caste or Schedule Tribe:	e candidate belongs to Schedule Caste or Schedule Tribe :	3	
7. Date of first admission in the School with Class: 21:07:20 X1 8. Date of Birth (in Christian Era) according to Admission Register (in figures): 07:04:20 9. Class in which the pupil last studied (in figures): X1 9. Class in which the pupil last studied (in figures): X1 9. Class in which the pupil last studied (in figures): X1 9. Class in which the pupil last studied (in figures): X1 10. School/Board's Annual Examination last taken with result: SSCE 11. Whether failed, if so once/ twice in the same class:	admission in the School with Class : <u>21.07.20</u> XI h (in Christian Era) according to Admission Register (in figures) : <u>07.04.2004</u> <u>SEVENTH</u> <u>APRTL</u> TWO THOUSAND FOUR ch the pupil last studied (in figures) : <u>XI</u> TWELFTH rd's Annual Examination last taken with result : <u>SSCE</u> XII PASS lied, if so once/ twice in the same class : <u></u> filed : <u>IENGE (ORE 2 MATH</u> <u>3 PHNSTCS</u> <u>4CHEMTSTR45COMP SC</u> ralified for promotion to the higher class : <u></u> the class (in figures) <u></u> (in words) <u></u> which the (pupil has paid) school dues/paid : <u></u> or of working days : <u></u> [96 er of working days present : <u></u> er of working days present : <u></u>	5.	
 Bate of Birth (in Christian Era) according to Admission Register (in figures): <u>07.04.204</u> (in words): <u>SEVENTH APRIL TWO THOUSAND FOUR</u> Class in which the pupil last studied (in figures): <u>XII</u> (in words): <u>TWE IFTH</u> School/Board's Annual Examination last taken with result: <u>SSCE XII</u> PASS. Whether falled, if so once/ twice in the same class : <u>SSCE XII</u> PASS. Whether falled, if so once/ twice in the same class : <u>SSCE XII</u> PASS. Whether qualified for promotion to the higher class : <u>YES</u> If so, to which class (in figures) <u>(in words)</u>. Month upto which the (pupil has paid) school dues/paid : <u>MAPCH</u> <u>2.2</u> Any fee concession availed of, if so, the nature of such concession: <u>IPE</u>. Total number of working days : <u>IPE</u>. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given): <u>-</u>. Games played or extra curricular activities in which the pupil usually took part (mention achieve therein) <u>23.07.22</u> Date of application for certificate : <u>23.07.22</u> Reason for leaving the school : <u>Grother</u> <u>CLSE WHEEPE</u> 	h (in Christian Era) according to Admission Register (in figures): <u>07.04.2004</u> <u>SEVENTH</u> <u>APRIL</u> <u>TWO</u> <u>THOUSAND</u> <u>FOUR</u> ch the pupil last studied (in figures): <u></u> <u>TWE</u> <u>TWE</u> <u>FTH</u> rd's Annual Examination last taken with result: <u>SSCE</u> <u>XIE</u> <u>PASS</u> lied, if so once/ twice in the same class : <u></u> filed: 1 <u>ENGE (CRE 2, MATH 3, PHNSTCS 4CHENTISTEY5COMP SC</u> traified for promotion to the higher class : <u></u> ch class (in figures) <u></u> (in words) <u></u> which the (pupil has paid) school dues/paid : <u></u> <u>MARCH</u> <u>2.2</u> ncession availed of, if so, the nature of such concession: <u></u> er of working days : <u></u> <u>196</u> er of working days present : <u></u> <u>196</u> CC Cadet / Boy Scout/Girl Guide (detail may be given) : <u></u> ed or extra curricular activities in which the pupil usually took part (mention achievement induct : <u></u> <u>GOOD</u>	7.	Date of first admission in the School with Class 21.07.20 VI
 (in words): <u>SEVENTH</u> <u>APRIL</u> TWO <u>THOUSPIND</u> FOUR Class in which the pupil last studied (in figures): <u>ZIL</u> (in words): <u>TWELFTH</u> School/Board's Annual Examination last taken with result: <u>SSCE_XIE_PASS</u> Whether falled, if so once/ twice in the same class : <u>SSCE_XIE_PASS</u> Whether falled, if so once/ twice in the same class : <u>SSCE_XIE_PASS</u> Whether falled, if so once/ twice in the same class : <u>SSCE_XIE_PASS</u> Whether falled, if so once/ twice in the same class : <u>SSCE_XIE_PASS</u> Whether falled, if so once/ twice in the same class : <u>SSCE_XIE_PASS</u> Subject Studied: <u>IENGE (CRE_2_MATH_3_PHYSTCS_4CHEMTSTRY5COM</u> Whether qualified for promotion to the higher class : <u>NES</u> If so, to which class (in figures) (in words). Month up to which the (pupil has paid) school dues/paid : <u>MAPCH_22</u> Any fee concession availed of, if so, the nature of such concession:	<u>SEVENTH</u> <u>APRIL</u> TWO THOUSAND FOUR ch the pupil last studied (in figures): <u></u>	3.	
 Class in which the pupil last studied (in figures):	ch the pupil last studied (in figures):		(in words): SEVENTH APRIL THOUSAND FOUR
(in words): Thet ITH 0. School/Board's Annual Examination last taken with result: SSCE_XIE_PASS 1. Whether falled, if so once/ twice in the same class :	Image: Indexemption of the same class: Image: Indexemption of the same class: Image: Indexemption of the same class: Ited: Index: Image: Indexemption of the same class: Image: I		Class in which the pupil last studied (in figures):
 School/Board's Annual Examination last taken with result: <u>SSCE_XIE_PASS</u> Whether falled, if so once/ twice in the same class :	rd's Annual Examination last taken with result : <u>SSCE_XIPASS</u> lled, if so once/ twice in the same class :		(in words): That FTH
 Whether falled, if so once/ twice in the same class :	Iled, if so once/ twice in the same class :	0.	
 Subject Studied : I ENGLORE 2. MATH 3. PHYSICS 4CHEMISTRY5(DM) Whether qualified for promotion to the higher class :	died: 1 ENG (GPG 2 MATH3, PHYSTCS4CHENTISTEY_5COMP SC valified for promotion to the higher class :	1.	Whether falled, if so once/ twice in the same class :
 3. Whether qualified for promotion to the higher class :	valified for promotion to the higher class :	2.	Subject Studied: IENG CORE 2 MATH 3 PHYSICS 4CHENTISTRYSCOMP SCT
If so, to which class (in figures)	ch class (in figures) (in words) which the (pupil has paid) school dues/paid : (DAPCH_22 ncession availed of, if so, the nature of such concession: er of working days : 196 er of working days present : 196 CC Cadet / Boy Scout/Girl Guide (detail may be given) : ed or extra curricular activities in which the pupil usually took part (mention achievement nduct : GOOD	3.	Whether qualified for promotion to the higher class :
 Month upto which the (pupil has paid) school dues/paid :	which the (pupil has paid) school dues/paid :		If so, to which class (in figures) (in words)
 5. Any fee concession availed of, if so, the nature of such concession:	ncession availed of, if so, the nature of such concession: er of working days : 196 er of working days present : 196 CC Cadet / Boy Scout/Girl Guide (detail may be given) : ed or extra curricular activities in which the pupil usually took part (mention achievement induct : GOOD	4.	
 6. Total number of working days:	er of working days : 196 er of working days present : 196 CC Cadet / Boy Scout/Girl Guide (detail may be given) : ed or extra curricular activities in which the pupil usually took part (mention achievement induct : GOOD	5.	Any fee concession availed of, if so, the nature of such concession:
 Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):	CC Cadet / Boy Scout/Girl Guide (detail may be given) : ed or extra curricular activities in which the pupil usually took part (mention achievement induct :	6.	Total number of working days: 196
 Games played or extra curricular activities in which the pupil usually took part (mention achieve therein) General conduct: GOOD General conduct: GOOD Date of application for certificate: 23. 07. 22 Date of issue of certificate: 23. 07. 22 Reason for leaving the school: GOTNG CLSE WHEPE 	ed or extra curricular activities in which the pupil usually took part (mention achievement iduct :	7.	
 Games played or extra curricular activities in which the pupil usually took part (mention achieve therein) General conduct: GOOD General conduct: GOOD Date of application for certificate: 23. 07. 22 Date of issue of certificate: 23. 07. 22 Reason for leaving the school: GOTNG CLSE WHEPE 	ed or extra curricular activities in which the pupil usually took part (mention achievement iduct :	8.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
21. Date of application for certificate: 23.07.22 22. Date of issue of certificate: 23.07.22 23. Reason for leaving the school: GOTNG CLSEWHERE			Games played or extra curricular activities in which the pupil usually took part (mention achievement le therein)
22. Date of issue of certificate : 23. 07.22 23. Reason for leaving the school : GOTNG CLSEWHERE	lication for certificate: 23.07.22	20.	General conduct : GOOD
23. Reason for leaving the school : GOTNG CLSEWHERE		1.	
	e of certificate : 23. 07.22	12.	Date of issue of certificate: 23. 07.22
24. Any other remarks :	eaving the school :GOTNGCLSEWHEPE	3.	Reason for leaving the school :GOTNGCLSEWHEPE
	emarks :	24.	Any other remarks :
1 8 0 10	8 0 10	f	1 8 . 0 . 40

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	Darbar Chowkadi Road, Manjalpur, Vadodara -11.
	TRANSFER CERTIFICATE
Sch	
-	ool Affiliation No.: 430105
-vur	nission No.: 4116 Book No.: 31 SI. No.: 3012
15	E No. :241913003591010036
	Name of the Pupil: DESAT SAMARTH SAPAL
2.	Mother's Name: MANTSHA S DESAT
3.	Father's Name/Guardian's Name : SAPAL C DESAT
ł.	Nationality:
5.	Religion with Caste & Sub Caste : HTNDU
5 .	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class: $22 - 07 - 20$
3.	Date of Birth (in Christian Era) according to Admission Register (in Emural), 02, 01, 2001
	(in words): SECOND TULY TWO THOUSAND FOUR
).	Class in which the pupil last studied (in figures) : XII
	(in words): TAIELETH
0.	School/Board's Annual Examination last taken with result: SSCE XII
١.	Whether failed, if so once/ twice in the same class
12	Subject Studied: 1 ENG CORE 2 IDATE 3 PHYSICS 4CHENTELEYS COMP SLI
3.	Whether qualified for promotion to the higher class: YES
	If so, to which class (in figures) (in words)
4.	Month up to which the (pupil has paid) school dues/paid : MARCH 72
15.	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days:165
17.	
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given)
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20,	General conduct: GOOD
21.	Date of application for certificate : 23 · 07 · 22
22.	Date of issue of certificate : 23. 07. 12
	Reason for leaving the school: GOING ELSEWHERE
24.	Any other remarks :
	Las avite

	AMBE SCHOOL
	(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
-	TRANSFER CERTIFICATE
Sc	hool Affiliation No.: 430105 School Code No.: 1009
	mission No.: 4115 Book No.: 31 SI. No.: 3013
DI	SE No.: 241913003592010227
1.	Dunia
2.	Name of the Pupil: DHOLAKIA PRIMANSHU MANJSH Mother's Name: DAXA
3.	Father's Name/Guardian's Name: MANISH
4,	Thister Thister
5,	Religion with Caste & Sub Caste :HJNIDU - BANJA
6.	
7.	Whether the candidate belongs to Schedule Caste or Schedule Tribe : NO Date of first admission in the School with Class : 22 - 07 - 20 XI
8.	Date of Birth (in Christian Embrashing in the school with Class: 22-07-20 XI
	Date of Birth (in Christian Era) according to Admission Register (in figures): 11. 02 - 2004 (in words): ELEVENTH FEBRUARY TIMO THOUSAND FOUR
9,	Class in which the pupil last studied (in figures): XII
	(in words):
10.	School/Board's Annual Examination last taken with result: SSCE XII FASS
11.	Whether failed, if so once/ twice in the same class :
12	Subject Studied : IENG ORE 2 MATH 3. PHYSICS 4CHEMISTRY COMPSCI
13.	Whether qualified for promotion to the higher class : YES
	If so, to which class (in figures) (in words)
14.	Month up to which the (pupil has paid) school dues/paid :
15.	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days:156
	Total number of working days present: 136
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
	Games played or extra curricular activities in which the pupil usually took part (mention achievement level) Goop
0.	General conduct : GOOD
	Date of application for certificate : 23 · 07 · 22
	Date of issue of certificate : 23.07.22
3.	Reason for leaving the school: GOING ELSEWHERE
4.	Any other remarks :
	C. S. C. We.
-	Sig Gamile
. Fe	Signature of Class Bacher Checked by Principal (Full Name & Designation)

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AMBE SCHOOL
CLAMPORT
(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 31 School Code No.: 10095
Admission No.: 4114 Book No.: 31 SI. No.: 3014
DISE No. : _24191300312.1020230
I. Name of the Pupil:
2. Mother's Name:
3. Father's Name/Guardian's Name:NARESH_R_JAYSMAL
4. Nationality:
5. Religion with Caste & Sub Caste :
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class: 22 - 07 - 20 XI
8. Date of Birth (in Christian Era) according to Admission Register (in figures) : 21-10-2004
(in words): TILLENITY FIRST OCTOBER TWO THOUSAND FOUR
9. Class in which the pupil last studied (in figures): XII
(in words): The CLETH
10. School/Board's Annual Examination last taken with result : SSCE XIE PASS
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied : $12 + 31 + 12 + 32 + 22 + 32 + 12 + 32 + 12 + 32 + 12 + 32 + 12 + 32 + 12 + 1$
If so, to which class (in figures) (in words)
14. Month upto which the (pupil has paid) school dues/paid :MARCH_ 22
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days:
17. Total number of working days present: 164
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement leve
therein)
20. General conduct: GOOD
21. Date of application for certificate : 23. 67.22
22. Date of issue of certificate : 23. 07.22
23. Reason for leaving the school: GOING ELSEWHERE
24. Any other remarks :
Ginger douite
Signature of Class Teacher Checked by Prind pal
(Full Name & Designation)
and the second

4	AMBE SCHOOL
	(Managed by Aum Education Trust)
	Darbar Chowkadi Road, Manjalpur, Vadodara -11.
	TRANSFER CERTIFICATE
S	chool Affiliation No.: 430105
	31 1 0015
U	SE No. : 24191300359102.0016
١.	Name of the Pupil: SHRISTI DEEPAK SHUKLA
2.	Mother's Name: PRAMITA DEEPAK SHUKLA
3.	Father's Name/Guardian's Name: DEEPAK KRISHNA KUMAR SHUKLA
4.	Nationality: Place of Birth: VADODARA
5.	Religion with Caste & Sub Caste : HINDU
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class : 22 · 07 · 20 71
3.	Date of Birth (in Christian Era) according to Admission Register (in figures): 12 · 10 · 2004
	(in words): TWELETH OCTOBER TWO THOUSAND FOUR
•2	Class in which the pupil last studied (in figures): XII
•	(in words): TWELFTH
	School/Board's Annual Examination last taken with result : <u>SSCE</u> <u>XII</u> <u>PASS</u>
	Whether failed, if so once/ twice in the same class :
	Subject Studied : IENG CORE 2 MATH 3 PHYSICS 4 CHEMISIPY 5 CEMPSCI
0	Whether qualified for promotion to the higher class : <u>YES</u>
A	If so, to which class (in figures) (in words)
	Month up to which the (pupil has paid) school dues/paid:
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days : 193
	Total number of working days present : <u>193</u>
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
).	General conduct : GOOD
	Date of application for certificate : 23.07.22
	Date of issue of certificate : 23. 07.22
	Reason for leaving the school :_ GOTNG ELSEWHERE
	Any other remarks :
	Gif Danie
	Signature of Class Teacher Checked by Principal
	(Full Name & Designation)

(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4117 Book No.: 31 SI. No.: 3016
DISE No. : _24/9/300359/5/0199
1. Name of the Pupil: PRATIK TRIBHUWAN
2. Mother's Name: ALKA TRIBHUMAN
3. Father's Name/Guardian's Name: RUPESH TRIBHUMAN
4. Nationality:
5. Religion with Caste & Sub Caste : HJNDU
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe : 5C.
7. Date of first admission in the School with Class: 23.07.20 XI
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 10.11.2004
(in words): TENTH NOVEMBER TWO THOUSAND FOUR
9. Class in which the pupil last studied (in figures) : XII (in words) : TNELFTH
10. School/Board's Annual Examination last taken with result : SSCE XII PASS
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied: 1.ENG CORE 2.BJOLOGY 3.PHYSJCS 4CHEMJSTRY 5. PHY EDU
13. Whether qualified for promotion to the higher class : YES
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid : MARCH_22
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 181
17. Total number of working days present:
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement local
therein) GOOD
21. Date of application for certificate :
22. Date of issue of certificate: 23. 07.22
23. Reason for leaving the school: GOING FLSEWHERE
24. Any other remarks :
(SI Duite
Signature of Class Teacher Checked by Proclas
(Full Name & Designation)

	AMBE SCHOOL
	(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
	TRANSFER CERTIFICATE
Sc	hool Affiliation No.: 430105 School Code No.: 10095
Ad	mission No.: 4118 Book No.: 31 SI. No.: 3017
DI	SE No. : 241913003591610229
	Name of the Pupil: VARIA HEM
	Mother's Name: VARIA CHANDRIKA
•	Father's Name/Guardian's Name :ASH13H
	Nationality:Place of Birth:
	Religion with Caste & Sub Caste :HINDU
-	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
	Date of first admission in the School with Class : 23 .07 . 20 XI
	Date of Birth (in Christian Era) according to Admission Register (in figures): 25.05.2004
	(in words): INENTY FIFTH MAY TWO THOUSAND FOUR
	Class in which the pupil last studied (in figures) : XII
	(in words):TWELFTH
),	
	School/Board's Annual Examination last taken with result : <u>SSCE XII</u> PASS Whether failed, if so once/ twice in the same class :
2.	Subject Studied: I ENG CORE 2 MATH 3, PHYSICS 4CHEMISTRY5 (GMPSC]
3.	Whether gualified for a start of the start o
	Whether qualified for promotion to the higher class : <u>YES</u>
ł.	If so, to which class (in figures) (in words)
	Month up to which the (pupil has paid) school dues/paid :
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days:
i	Total number of working days present:
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
).	General conduct; GOOD
	Date of application for certificate: 23.07.22
	Date of issue of certificate : 23: 07.22
2	Reason for leaving the school: GOTNIG ELSEWHERE
	Any other remarks :
	1 a setting the set
	wind Duike
	Signature of Class Teacher Checked by Pinting
	(Full Name & Designation)

	AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
0-1	
Adi	Se No.: 4127 Book No.: 31 School Code No.: 10095 SE No.: 241913003592010266 SI. No.: 3018
١,	Name of the Pupil: PATEL SHIVAM NAVINCHANDRA
2.	Mother's Name: MEENABEN
3.	Father's Name/Guardian's Name : PATEL NAVINCHANDRA
4.	Nationality: Place of Birth: VADODARA
5.	Religion with Caste & Sub Caste : HINDU
6.	Whether the candidate belongs to Schedule Course City is a main
7.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 07 · 10 · 2003
	(in words): SEVENTH OCTOBER TWO THOUSAND THREE
9.	Class in which the pupil last studied (in figures) : XII
	(in words):1WELEFTH
0.	School/Board's Annual Examination last taken with result: SSCE SII PASS
11.	Whether failed, if so once/ twice in the same class :
12.	Subject Studied : 1 ENG COPE 2 MATH 3 PHYSICS 4 CHEMISTRYS COMPSCI
13.	Whether qualified for promotion to the higher class: YES
	If so, to which class (in figures)
4.	If so, to which class (in figures) (in words) Month up to which the (pupil has paid) school dues/paid : MOARCH_22
15.	Any fee concession availed of, if so, the nature of such concession:
6.	Total number of working days : 192
7.	Total number of working days present : 192
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level
20.	therein)Good
	Date of application for certificate: 23.07.22
	Date of issue of certificate:23.07.22
3.	Reason for leaving the school :_ GOJNG ELSEWHERE
	Any other remarks :
	Gind Duite
ĩ	Signature of Class Teacher Onecked by Principal
	(Full Name & Designation)

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	AMBE SCHOOL
	(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
	TRANSFER CERTIFICATE
Sc	hool Affiliation No.: 430105 School Code No.: 10095
١d	mission No.: 4126 Book No.: 31 SI. No.: 3019
	SE No. : _24/9/3003591020038
	Name of the Pupil: SONU JAGBIR CHOUDHARY
2	Mother's Name :BIMALA
	Father's Name/Guardian's Name:
Ι.	Nationality:
	Religion with Caste & Sub Caste ; HTNDU
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
	Date of first admission in the School with Class : $04 \cdot 08 \cdot 20$ X
ι.	Date of Birth (in Christian Era) according to Admission Register (in figures): 08 · 12 · 2004
	(in words): EIGHTH DECEMBER TWO THOUSAND FOUR
	Class in which the pupil last studied (in figures):
	(in words):TWGLF7H
0.	School/Board's Annual Examination last taken with result : SSCE XIL PASS
١.	Whether failed, if so once/ twice in the same class :
2.	Subject Studied : 1, ENG COPE 2, MATH 3, PHYSTCS 4CHEMISTRYSPHY (DU
3.	Whether qualified for promotion to the higher class: YES
	If so, to which class (in figures) (in words)
4.	Month up to which the (pupil has paid) school dues/paid :
5.	Any fee concession availed of, If so, the nature of such concession:
6.	Total number of working days:185
7.	Total number of working days present:
8.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) -
9.	Games played or extra curricular activities in which the pupil usually took part (mention achievement le therein)
D,	General conduct : GOOP
١.	Date of application for certificate : 23.07.22
2	Date of Issue of certificate : 23 · 07 · 22
3.	Reason for leaving the school :GOINGELSE COHERE
4.	Any other remarks :
	19
	Signature of Class Teacher
	Signature of Class Teacher Cliecked by Principal (Full Name & Designation)

	(Managed by Aum Education Trust)
	Manager Mana
C	nool Affiliation No.: 430105
d	mission No.: 4148 31 School Code No.: 10095
15	SE No.: 241913003591410015 SI. No: 3020
	Name of the Pupil: ASHWINKUMAR PARESHBHAI PARMAR
	Father's Name/Guardian's Name:
1	Nationality:
ŝ	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
	(in Suitstan Era) according to Administration
	Class in which the pupil last studied (in figures): XII (in words): TINELETH
0.	Schopl/Board's A source 5
1.	School/Board's Annual Examination last taken with result: SSCE XII PASS
	the second raised in the same share shares
3.	Subject Studied : I ENG COPE 2 MATH 3 PHYSTCS 4 CHEMTSTRYS PHY EDU
	The second province for the higher class.
4.	If so, to which class (in figures) (in words)
5.	Month up to which the (pupil has paid) school dues/paid:
6.	Any fee concession availed of, If so, the nature of such concession:
7.	Total number of working days present: 141
8.	Whether NCC Cadet / Box Scout Cit Could () and
9.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
0.	General conduct: GOOD
1.	Date of application for certificate : 23. 07. 22
2.	Date of issue of certificate : 23. 07. 22
3.	Reason for leaving the school : GOTNG ELSEWHERE
4.	Any other remarks :
5	/ / / · · va
	Signature Vart
	Signature of Class Teacher Checked by Principal (Full Name & Designation)

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	AMBE SCHOOL
	(Managed by Aum Education Trust)
	Darbar Chowkadi Road, Manjalpur, Vadodara -11.
Sch	nool Affiliation No.: 430105 School Code No.: 10095
Adr	mission No.: 4153 Book No.: 31 SI. No.: 3021
	SE No. : _241913003592010250
1.	Name of the Pupil: SINGH HARSH PRAGYAN
2.	Mother's Name: ANU
4.	Father's Name/Guardian's Name: SANJEEY RANJAN
5.	Nationality:Place of Birth:
6.	Religion with Caste & Sub Caste : <u>HJNDU</u>
7.	Whether the candidate belongs to Schedule Caste or Schedule Tribe : Date of first admission in the School with Class : 01 - 09 - 20 71
8,	Date of Birth (in Christian Era) according to Admission Register (in figures): 27 · 12 · 2006
	(in words): ILVENTY SEVENTH DECEMBER TWD THOUSAND SIX
9.	Class in which the pupil last studied (in figures): XII
	(in words):TWELFTH
10.	School/Board's Annual Examination last taken with result: SSCE XII PASS
11,	Whether failed, if so once/ twice in the same class :
12	Subject Studied: 1, ENG (OPE 2, MATH 3, PHYSTCS 4 CHEMISTRY COMP SCI
13.	Whether qualified for promotion to the higher class : YES
	If so, to which class (in figures) (in words)
14.	Month up to which the (pupil has paid) school dues/paid :MARCH_22
15.	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days:134
17.	Total number of working days present:134
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement le
20.	General conduct: GOOP
21.	Date of application for certificate :- 23 · 07 · 22
22.	Date of issue of certificate: 23. 07 - 22
23.	Reason for leaving the school : GOTNIG ELSEWHERE
24.	Any other remarks :
	Signature of Class Teacher Checked by
-	(Full Name & Designation)

	AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE
Scl	nool Affiliation No.: 430105 School Code No.: 10095
	mission No.: 4154 Book No.: 31. SI. No.: 3022
	E No.: _241912097031810042
Ι.	Name of the Pupil:
2.	Mother's Name:PODNAM
3.	Father's Name/Guardian's Name :SANJEEV
4.	Nationality:
5.	Religion with Caste & Sub Caste : HINDU
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class: 01.09.20 XI
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 24-12.2003 (in words): TINENTY FOURTH DECEMBER TWO THOUSAND THREE
9.	Class in which the pupil last studied (in figures): <u>XII</u> (in words): <u>TWELFTII</u>
10,	School/Board's Annual Examination last taken with result :
П.	Whether failed, if so once/ twice in the same class :
12.	Subject Studied : 1 ENG COPE 2. MATH 3. PHYSICS 4 CHEMISTRYS COMP SCI
	Whether qualified for promotion to the higher class :YES
	If so, to which class (in figures) (in words)
14.	Month up to which the (pupil has paid) school dues/paid :
	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days: 138
17.	Total number of working days present: 138
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19.	therein)
20.	General conduct : GOOP
21.	Date of application for certificate: 23 · 07 · 22
22	Date of issue of certificate : 23- 07-22
23.	Reason for leaving the school: GOING ELSEWHERE
	Any other remarks :
	- Ling Clavite
	Signature of Class Teacher Checked by Principal (Full Name & Designation)

and the second	AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER GERTIFICATE
Sc	hool Affiliation No.: 430105 School Code No.: 10095
Ad	mission No.: 416 Book No.: 31 SI. No.: 3023
	SE No. : 241913003591510198
1,	Name of the Pupil: DWIVEDI ABHINAY DHARMENDRA
2.	Mother's Name: MAMIA DUIVEDI
3.	Father's Name/Guardian's Name :
4.	Nationality:
5.	Religion with Caste & Sub Caste :
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class : 02.09.20 XI
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 01 · 10 · 2004 (in words): FIRST OCTOBER TWO THOUSAND FOUR
9.	
	(in words): TWELFTH
10,	COAF TH COMP
П.	Whether failed, if so once/ twice in the same class:
12.	Subject Studied : 1. ENG CORE 2 MATH 3. PHYSICS 4 CHEMISTRY, PHY EDU
	Whether qualified for promotion to the higher class:
	If so, to which class (in figures) (in words)
14.	Month up to which the (pupil has paid) school dues/paid :
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days:
	Total number of working days present:
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct : GDDD
21.	Date of application for certificate : 23 · 07 · 22
22.	Date of issue of certificate : 23. 07.22
23.	Reason for leaving the school: GDING ELSEWHERE
24.	Any other remarks :
3	Sige Novite
	Signature of Class Peacher Checked by Principal (Full Name & Designation)

	AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE
Sah	
	col Affiliation No.: 430105 31 School Code No.: 10095
Adm	nission No.: 4163 Book No.: 31. SI. No.: 3024
DISE	ENO.: _241913003591210137
١.	Name of the Pupil:AHERRAD LOKESH MANOJ
	Mother's Name: NIKITA
3. 1	Father's Name/Guardian's Name: MANDI AHERRAO
	Nationality:
	Religion with Caste & Sub Caste :HINDU
	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
	Date of first admission in the School with Class : 07 · 09 · 20 XI
	Date of Birth (in Christian Era) according to Admission Register (in figures): 10 · 07 · 2004
	(in words): TENTH JULY TWO THOUSAND FOUR
9. 1	Class in which the pupil last studied (in figures):
	(in words):
	School/Board's Annual Examination last taken with result:SCEPASS
	Whether failed, if so once/ twice in the same class :
	Subject Studied: 1 ENG COPE 2 MATH 3 PHYSTCS 4CHEMISTRYS COMP SCI
	Whether qualified for promotion to the higher class: YES
- 1	f so, to which class (in figures) (in words)
	Month up to which the (pupil has paid) school dues/paid: OARCH 22
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days : 149
	Total number of working days present :
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19. (Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. 0	General conduct : GODP
21. 0	Date of application for certificate: 23.07.22
	Date of issue of certificate : 23 · 07 · 22
23. F	Reason for leaving the school: GOING FLSCWHERE
	Any other remarks :
	1 0
- St.	Jin Kont
	Signature of Class Teacher Checked by Principal (Full Name & Designation)

(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095 Admission No.: 4171 Book No.: 31 School Code No.: 10095 DISE No. : 24/9/101002/2/0014 SI. No.: 3025
Religion with Caste & Sub Caste :
 Date of first admission in the School with Class: <u>12 · 09 · 20 ×1</u> Date of Birth (in Christian Era) according to Admission Register (in figures): <u>17 · 02 · 2004</u> (in words): <u>SEVENTEENTH FEBRUARY</u> TWO THOUSAND FOUR Class in which the pupil last studied (in figures): <u>×II</u>
(in words): <u>TWELF7H</u> 10. School/Board's Annual Examination last taken with result: <u>SSCE XII</u> MOSS 11. Whether failed, if so once/ twice in the same class :
 Subject Studied: 1. ENG COPE 2. BIOLOGY 3. PHYSICS 4. CHEMISIPH, COMPSCI Whether qualified for promotion to the higher class: YES If so, to which class (in figures) (in words)
14. Month upto which the (pupil has paid) school dues/paid : MARCH 22 15. Any fee concession availed of, if so, the nature of such concession: - 16. Total number of working days : MAC
 17. Total number of working days present:
0. General conduct : GOOP 1. Date of application for certificate : 73.07.22
2. Date of issue of certificate :23. 67.22 3. Reason for leaving the school :GOTNG
Signature of Class Teacher Checked by Photos

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	AMBE SCHOOL
	(Managed by Aum Education Trust)
	Darbar Chowkadi Road, Manjalpur, Vadodara -11.
	TRANSFER CERTIFICATE
Sc	hool Affiliation No.: 430105 School Code No.: 10095
Ad	mission No.: 4193 Book No.: 31 SI. No.: 3026
DI	SE No. : _241214060051010034
I,	Name of the Pupil: AKHIL. N KARENA
2.	Mother's Name: MANITSHABEN N KARENA
3.	Father's Name/Guardian's Name: NAGITBHAT R KARENA
4.	Nationality:
5.	Religion with Caste & Sub Caste :
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class : 16.09.20 XI
8.	Date of Birth (in Christian Era) according to Admission Register (in figures) : 11-10-2003
	(In words): ELEVENITH OCTOBER TWO THOUSAND THREE
9,	Class in which the pupil last studied (in figures) : XII
	(in words): TWELFTH
10,	School/Board's Annual Examination last taken with result: SSCF XII FASS
11.	Whether failed, if so once/ twice in the same class :
12.	Subject Studied : 1, ENG CORE 2 MATH 3, PH 457CS 4 CHEMISTRY, LOMPSON
13.	Whether qualified for promotion to the higher class: YES
	If so, to which class (in figures) (in words)
14.	Month up to which the (pupil has paid) school dues/paid:
15.	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days:16-7
	Total number of working days present:167
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct : GOOP
21.	Date of application for certificate : 23. 07.22
	Date of issue of certificate : 23 · 07 · 22
	Reason for leaving the school : GOING EISTWHERE
	Any other remarks :
	Cal a ite
	Signature of Class teacher Checked by
÷ .	(Full Name & Designation)

AMBE SCHOOL
(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TO A M C T T TO A Manjaipur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105
Admission No.: 4188 Book No.: 31. St. No.: 3021
DISE No.: _241913003591520191
THE OTHER DIVINE DIVERKUMER VADAM
Piother's Name:DTPAKKUMAR_KADAM
" rather's Name/Guardian's Name: DJPAKKUMAR MANSING RAD KADOM
Nationality:INDIAN Place of Birth: VADDDAPA
Religion with Caste & Sub Caste :
Whether the candidate belongs to Schedule Caste or Schedule Tribe :
Cate of instadmission in the School with Class: 16.09.20 XI
o. Date of Birth (in Christian Era) according to Admission Begister (in General), 25:10:2004
ATTOMAST THEN OF TOPACE TWO THOUSENID FALLE
Class in which the pupil last studied (in figures): X/I
(in words):TWELFTH
10. School/Board's Annual Examination last taken with result: SSCE XII PASS
11. Whether failed, if so once/ twice in the same class.
12. Subject Studied: 1 ENGLOPE 2 MATH 3 PHYSICS 4 CHEMISTRY'S COM SCI
13. Whether qualified for promotion to the higher class . VES
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid : MARCH 22
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 198
17. Total number of working days present: 198
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General coriduct: Groop
21. Date of application for certificate: 23.07.22
22. Date of issue of certificate: 23. 07. 22
23. Reason for leaving the school: GOING ELSEWHERE
24. Any other remarks :
- Jun Danny
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

Sal	AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE
	hool Affiliation No.: 430105 School Code No.: 10095
	mission No.: 4192 Book No.: 31 St. No.: 3028
DIS	SE No.: 2419 300 35910 10006
١,	Name of the Pupil: SAINI DEVANG PRADEEP
2.	Mother's Name: ANITA P SAINI
3.	Father's Name/Guardian's Name: PRADEEP KUMAR SAINI
4.	Nationality: JNDJAN Place of Birth: CHIRAWA
5.	Religion with Caste & Sub Caste : HINDU
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class : 16.09.20 XI
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 29.09.2004
1	(In words): TWENTY NINETH SEPTEMBER TWO THOUSAND FOUR
9.	Class in which the pupil last studied (in figures) : XII
10	(in words): TWELFTH
11	School/Board's Annual Examination last taken with result: SSCE XII PASS
12	Whether failed, if so once/ twice in the same class :
	Subject Studied : IENG CORE 2 MATH 3. PHYSICS 4 CHEMISTRY 5. COMPSCI
1.2.	Whether qualified for promotion to the higher class :
14	If so, to which class (in figures) (in words)
14.	Month up to which the (pupil has paid) school dues/paid : MARCH 22
15.	Any fee concession availed of, if so, the nature of such concession:
15.	Total number of working days : 178
17.	Total number of working days present: 178
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
	General conduct : GOOP
21,	Date of application for certificate : 23 °-07 - 22
22.	Date of issue of certificate :
23.	Reason for leaving the school: GOING ELSE WHERE
6.2.25	Any other remarks :
	Sint Qamile
-	Signature of Class Teacher Cliecked by Principal (Full Name & Designation)

	AMBE SCHOOL
	(Managed by Aum Education Trust)
	Darbar Chowkadi Road, Manjalpur, Vadodara -11.
	TRANSFER CERTIFICATE
Sc	hool Affiliation No.: 430105 School Code No.: 10095
Ad	Mool Affiliation No.: 430105 School Code No.: 10095 mission No.: 4191 Book No.: 31. Sl. No.: 3029
DI	SE No. : 241913026491020014
١,	Name of the Pupil: NEDANSHI SUNIL JOSHI
2.	Mother's Name:
3.	Father's Name/Guardian's Name : SUNJL J JOSHI
4.	Nationality:
5.	Religion with Caste & Sub Caste : HINDU
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class : 16 · 09 · 20 XI
8.	Date of Birth (in Christian Era) according to Admission Register (in figures) : 31 - 10 - 2004
	(in words): THIRTY FIRST OCTOBER TWO THOUSAND FOUR
9.	Class in which the pupil last studied (in figures) :
16/2	(in words):TWELFTH
	School/Board's Annual Examination last taken with result :
11.	Whether failed, if so once/ twice in the same class :
	Subject Studied: 1 ENG COPE 2. BJOLOGY 3. PHYSICS 4 CHEMISTRY 5. PHY EDU
13.	Whether qualified for promotion to the higher class : YES
	If so, to which class (in figures) (in words)
	Month up to which the (pupil has paid) school dues/paid :
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days: 171
	Total number of working days present:170
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19,	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	
21.	
22.	Constitution of the second sec
	Reason for leaving the school: GOING ELSEWHERE
24.	Any other remarks :
	Sunt Clauska
	Signature of Class Teacher Checked by Principal

	AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER GERTIFICATE
Sch	nool Affiliation No.: 430105
	mission No.: 4206 Book No.: 31. SI. No.: 3030
	SE No. : _241913003591010040
١.	Name of the Pupil: BHADANGE VEDANT BHASKAR
2.	Mother's Name: SANGEETA BHASKAR BHADANGE
3,	Father's Name/Guardian's Name: BHASKAR RAMDAS BHADANGE
4.	Nationality:
5.	Religion with Caste & Sub Caste :
6,	Whether the candidate belongs to Schedule Caste or Schedule Tribe :(
7.	Date of first admission in the School with Class : $18.09.20 \overline{x}$
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 04 · 10 · 2003
9.	(in words): FOURTH OCTOBER THID THOUSAND THREE
	Class in which the pupil last studied (in figures): XII (in words): INELETH
10,	School/Board's Annual Examination last taken with result: <u>SSCE</u> XII COMP
11.	Whether failed, if so once/ twice in the same class :
12	Subject Studied : 1 ENG CORE 2 MATH 3, PHYSICS 4 CHEMISTRYS PHY EDU
13.	Whether qualified for promotion to the higher class :
	If so, to which class (in figures) (in words)
14.	Month up to which the (pupil has paid) school dues/paid: MARCH 22
	Any fee concession availed of, if so, the nature of such concession:
16,	Total number of working days:
	Total number of working days present: 118
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct: GOOD
21.	Date of application for certificate : 23. 07.22
22	Date of issue of certificate : 23. 07. 22
23.	Reason for leaving the school: GOING ELSELOHERE
	Any other remarks :
	Ginte Ranite
	Signature of Class Teacher Checked by Principal (Full Name & Designation)

	AMBE SCHOOL
	(Managed by Aum Education Trust)
	Darbar Chowkadi Road, Manjalpur, Vadodara -11.
	TRANSFER CERTIFICATE
Sel	tool Affiliation No.: 430105
Adı	mission No.: 5038 Book No.: 31 SI. No.: 3031
13	E No.: 241501003392010003
١.	Name of the Pupil: KRISHAN KUMAR SAINI
2.	Mother's Name: ANUMEHA SAINI
3.	Father's Name/Guardian's Name: AMITKUMAR SAINI
4.	Nationality:Place of Birth:
5.	Religion with Caste & Sub Caste : HJNIDU
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class : 24.06.22
3.	Date of Birth (in Christian Era) according to Admission Register (in figures): 24 . 03 . 2014
	(In words): TWENTY FOURTH MARCH TWO THOUSAND FOURTEEN
9.	Class in which the pupil last studied (in figures) :
	(in words): STUDYINIG IN CLASS THREE III
0.	
١.	Whether failed, if so once/ twice in the same class :
12.	Subject Studied: 1 ENGLISH 2 HINDI 3 MATHS 4 SCIENCE 5 5-5
	Whether qualified for promotion to the higher class :
	If so, to which class (in figures) (in words)
4.	Month up to which the (pupil has paid) school dues/paid :
15.	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days :24
17.	Total number of working days present :
100	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct : GOOD
21.	Date of application for certificate : 25 · 07 · 22
22.	Date of issue of certificate : 25. 67. 22
23.	Reason for leaving the school :GDJNG ELSEWHERE
	Any other remarks :
	Victi Rovits
	Signature of Class Teacher Checked by Principal
	(Full Name & Designation)

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	AMBE SCHOOL	
	(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.	
257	TRANSFER CERTIFICATE	
Sc	hool Affiliation No.: 430105 School Code No.: 10095	
٩d	mission No.: 50.37 Book No.: 31 SI. No.: 3032	
DIS	SE No. : 241807084301720114	
	Name of the Pupil: PRINA SAINI	
2	Mother's Name: ANUMEHA SAINI	
3.	THE STANE:	
ł.	Nationality: Place of Birth: JAMNAGAR	
5.	Religion with Caste & Sub Caste :HINDU	
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :	
	Date of first admission in the School with Class: $24 \cdot 06 \cdot 22$	
3.	Date of Birth (in Christian Era) according to Admission Register (in figures): 17 · 08 · 2008	
	(in words): SEVENTEENTH AUGUST TWO THOUSAND EIGHT	
	Class in which the pupil last studied (in figures) :	
	(in words): STUDNING IN CLASS NINE	
Q.	School/Board's Annual Examination last taken with result :	
I.	Whether failed, if so once/ twice in the same class :	
2. Subject Studied : IENGLISH 2 HINDI 3, MATHS 4. SCIENCE 5. S.S.		
3.	Whether qualified for promotion to the higher class:	
	If so, to which class (in figures) (in words)	
4.	Month up to which the (pupil has paid) school dues/paid :	
5.	Any fee concession availed of, if so, the nature of such concession:	
6.	Total number of working days:34	
7.	Total number of working days present: 29	
8.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):	
7.	Games played or extra curricular activities in which the pupil usually took part (mention achimerent la	
O,	General conduct: GOOD	
	Date of application for certificate : 25.07.22	
2.	Date of issue of certificate : 25 · 07 · 22	
3.	Reason for leaving the school: GOING ELSEWHERE	
4.	Any other remarks :	
	Threen CI : 19	
	Signature of Class Teacher Checked by	
	(Full Name & Designation)	

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Adn	Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE School Code No.: 10095 Dission No.: 3345 E No.: 24/9/30035920/0248 Name of the Pupil: KUMAVAT KISHAN BHAGAVANILAL	
Adn DIS	nission No.: 3345 Book No.: 31 SI. No.: 3033 E No.: 241913003592010248	
Adn DIS	nission No.: 3345 Book No.: 31 SI. No.: 3033 E No.: 241913003592010248	
	Number Runder Internet Runderies	
2.	Name of the Punity SUMIAVAT KISHAN DHAGAVANLAL	
	Mother's Name: NOSAR DEVI	
3. Father's Name/Guardian's Name : BHAG YANLAL		
	Nationality: Place of Birth: RUPAKHEDA	
i.	Religion with Caste & Sub Caste : HINDU	
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe	
	Date of first admission in the School with Class: 29.06.18	
3.	Date of Birth (in Christian Era) according to Admission Register (in figures): 28 - 05 - 2005	
	(in words): IWENTY EIGHT MAN TWO THOUSAND EIVE	
12	Class in which the pupil last studied (in figures):	
	(in words):TENTH	
10. School/Board's Annual Examination last taken with result: <u>SSE X</u> 11. Whether failed, if so once/ twice in the same class :		
	Whether qualified for promotion to the higher class :	
	If so, to which class (in figures) (in words)	
4.	Month upto which the (pupil has paid) school dues/paid :MARCH 22	
	Any fee concession availed of, if so, the nature of such concession:	
	Total number of working days:210	
7.	Total number of working days present:59	
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :	
	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)	
0.	General conduct : GOOD	
	Date of application for certificate : 25.07.22	
22.	2. Date of issue of certificate : 25. 07. 22	
23. Reason for leaving the school: GOJNG ELSEWHERE		
	Any other remarks :	
	Al Ravite	
1	Signature of Class Teacher Checked by Principal (Full Name & Designation)	

	AMBE SCHOOL	
	(Managed by Aum Education Trust)	
	Darbar Chowkadi Road, Manjalpur, Vadedara -11.	
	TRANSFER CERTIFICATE	
Sc	hool Affiliation No.: 430105 School Code No.: 10005	
	mission No. 2005 21	
	SE No.: 241913003591910445	
1.	Name of the Pupil: ERRAM LAXMI CHENNA KESHAV REDDY	
	Mother's Name: _INDRASENA	
3.	acher steamer Guardian's Name:SKINIVASULU	
4.	Nationality: JNDIAN Place of Birth: VADODARA	
5.	Religion with Caste & Sub Caste : HINDU	
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :	
1.	Date of first admission in the School with Class : 14.06. 18 VII	
3.	Date of Birth (in Christian Era) according to Admission Register (in figures): 26. 01. 2007	
	(IN WORDS): IWENIY STX JANUARY TWO THOUSAND SEVEN	
).	Class in which the pupil last studied (in figures):	
	(in words):TENTH	
0.	School/Board's Annual Examination last taken with result: SSE X	
1.	. Whether failed, if so once/ twice in the same class :	
	Subject Studied: IENGLISH 2 HINDI 3MATH 4 SCIENCE 5 S.S	
3.	Whether qualified for promotion to the higher class :	
	If so, to which class (in figures) (in words)	
4.	Month up to which the (pupil has paid) school dues/paid :MARCH 22	
5.	Any fee concession availed of, if so, the nature of such concession:	
	Total number of working days :210	
	Total number of working days present:193	
8.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :	
9.	Games played or extra curricular activities in which the pupil usually took part (mention achievement leve therein)	
0	General conduct : GODD	
	Date of application for certificate : 25 · 07 · 22	
	Date of issue of certificate : 25 · 07 · 22	
21.		
21. 22. 23.		
21. 22. 23.	Reason for leaving the school: GOING ELSEWHERE	
21. 22. 23.	Reason for leaving the school: GOING ELSEWHERE	

	(Managed by Aum Education Trust)			
	Darbar Chowkadi Road, Manjalpur, Vadodara -11.			
	TRANSFER CERTIFICATE			
S	chool Affiliation No.: 430105 School Code No.: 10095			
	mission No.: 1043 Book No.: 31 SI. No.: 3035			
	SE No. : _241913003591210161			
1.	Name of the Pupil: VEDANT PARAGKUMAR SHAH			
2 Mother's Name: DIPII				
3.	Father's Name/Guardian's Name : PARAG KUMAR R SHAH			
4.	Nationality:			
5.	Religion with Caste & Sub Caste :			
6,	Whether the candidate belongs to Schedule Caste or Schedule Tribe :			
7.	Date of first admission in the School with Class: <u>09.04.12</u> Date of Birth (in Christian Era) according to Admission Register (in figures): <u>16.08.2006</u> (in words): <u>SIXTEENTH</u> AUGUST TWO THOUSAND SIX			
8.				
9.	Class in which the pupil last studied (in figures) :X			
	(in words):TENTH			
 School/Board's Annual Examination last taken with result: <u>SSE X PASS</u> Whether failed, if so once/ twice in the same class; Subject Studied; <u>LENGLISH 2</u> <u>HINDI 3</u> <u>MATH 4</u> <u>SCI 5</u> <u>S</u> · S 				
		3.	Whether qualified for promotion to the higher class :YES	
			If so, to which class (in figures) (in words)	
4.	Month upto which the (pupil has paid) school dues/paid :MARCH 22			
Any fee concession availed of, if so, the nature of such concession: 210				
		7.	Total number of working days present:176	
B,	8. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :			
9.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)			
D,	General conduct: GOOP			
ι.	Date of application for certificate: 25.07.22			
	Date of issue of certificate: 25. 67. 22			
1.	Reason for leaving the school: GOTNG ELSEWHERE			
	Any other remarks :			
10	A Remite			
	Signature of Class Teacher Checked by Principal			
	(Full Name & Designation)			

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	AMBE SCHOOL			
	(Managed by Aum Education Trust)			
	Darbar Chowkadi Road, Manjalpur, Vadodara -11.			
	TRANSFER CERTIFICATE			
	R R R R R R R R R R R R R R R R R R R			
	mission No.: 430105 Book No.: 31 Sl. No.: 3036			
Ad				
DI	SE No.: 241913003592110198			
١.	Name of the Pupil: PRIYANSHU KUMAR			
2.	Mother's Name: NEHA KUMARI			
3.	Father's Name/Guardian's Name : BINOD KUMAR			
4.	Nationality:			
5,	Religion with Caste & Sub Caste : HINDU			
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :			
7.	Date of first admission in the School with Class: 15.04.21 X			
8,	Date of Birth (in Christian Era) according to Admission Register (in figures): 10 · 08 · 2007			
	(in words): TENTH AUGUST TWO THOUSAND SEVEN			
9.	Class in which the pupil last studied (in figures) : 🖉			
	(in words): TENTH			
10.	School/Board's Annual Examination last taken with result : SSE X PASS			
11.	Whether failed, if so once/ twice in the same class :			
12.	Subject Studied: IENG 2 HINDI 3 MATH 4 SCI 5S-S			
13.	Whether qualified for promotion to the higher class :YES			
	If so, to which class (in figures) (in words)			
14.	Month up to which the (pupil has paid) school dues/paid:MARCH_22			
13.	Any fee concession availed of, if so, the nature of such concession:			
	Total number of working days: 204			
10	Total number of working days present:203			
10.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):			
17.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)			
20.	General conduct :			
21.				
22.	Date of issue of certificate: 25 · 07 · 22			
	Reason for leaving the school: GDING ELSEWHERE			
24.	Any other remarks :			
	n vo			
	-AL			
	Signature of Class Teacher Checked by			

Amble Schologard's Annel Examination has taken which the pupil has pupil which the pupil has pup	-	
Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE School Affiliation No.: 430105 Admission No.: 3865 Book No.: 31 DISE No.: 20191300359192.0484 1. Name of the Pupil: KIIUSHI PHUTTELA 2. Mother's Name: NANDINI PHUTTELA 4. Nationality: INDINI PHUTTELA 5. Religion with Casts & Sub Caste : HINDU 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe: - 7. Date of first admission in the School with Class : 10: 07 · 19 8. Place of Birth (in Christian Era) according to Admission Register (infigures): 18: 05: 2005 (in words): ICIA HTHEONIN FIVE 9. Class in which the pupil last studied (in figures): X (in words): INTH 10. School/Board's Annual Examination last taken with result: SSE 11. Whether failed, if so once/ twice in the same class: - 12. Subject Studied (in figures)		
TRANSFER CERTIFICATE School Affiliation No: 430105 School Code No: 10095 Admission No: 3865 Book No: 31 St. No: 3031 DISE No. : 24913003591920484 St. No: 3031 I. Name of the Pupil: KIIUSHI PHUTTELA St. No: 3031 2. Mother's Name: NBNDINI PHUTTELA St. No: 3031 3. Father's Name: NBNDINI PHUTTELA St. No: 3031 4. Nationality: INDIAN Place of Birth: DEHRADUN 5. Religion with Caste & Sub Caste : HINDU St. Of 19 VIII 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe: - Image: St. School With Class: 10: 07: 19 VIII 7. Date of Birth (In Christian Era) according to Admission Register (Infigures): 18: 05: 2005 (In words): EIGHTEENH MAY TOD THOUSAND FIVE 9. Class in which the pupil lass studied (In figures): \hat{X} (In words): EIGHTEENH 10. School/Soard's Annual Examination last taken with result: SSE X PASS St. School Soard's Annual Examination last taken with result: SSE School School Method School Met		Darbar Chowkadi Road Manialour, Vadodara -11
School Affiliation No:: 3865 Book No:: 31 School Code No.: 10095 Admission No:: 3865 Book No:: 31 St. No.: 3031 DISE No.: 24191300359192.0484 Intervent of the Pupil: KIIUSHI PHUTTELA 1. Name of the Pupil: KIIUSHI PHUTTELA Intervent of the Pupil: KIIUSHI 2. Mother's Name: DEEPAK PHUTTELA Intervent of the Pupil: KIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII		
Admission No: 38.65 Book No: 31 SI. No.: 3031 DISE No.: 24191300359192.0484 Image: SI. No.: 3031 I. Name of the Pupil: KIIUSHI PHUTTELA Image: SI. No.: 3031 I. Name of the Pupil: MINDTNT PHUTTELA Image: SI. No.: 3031 I. Name of the Pupil: MINDTNT PHUTTELA Image: SI. No.: 3031 I. Name of the Pupil: MINDTNT PHUTTELA Image: SI. No.: 3031 I. Nationality: INDTAN PHOTTELA Image: SI. No.: 3031 I. Nationality: INDTAN PHOTTELA Image: SI. No.: 3031 I. Nationality: INDTAN PHOTTELA Image: SI. No.: 3031 I. Whether the candidate belongs to Schedule Caste or Schedule Tribe: Image: SI. No.: 3052005 Image: SI. No.: 3052005 (in words): I. GHTECNTH MAY TaDO THOUSAND FIVE SUS Sobol/Baard's Annual Examination last taken with result: SSE X SSE X Sobol/Baard's Annual Examination last taken with result: SSE X PASS I. Whether failed if so onerel twice in the same class: Image: Si. Si. Si	-	
DISE No.: $22I9I300359192.0484$ 1. Name of the Pupil: <u>KIIUSHI</u> PHUTTELA 2. Mother's Name: <u>NBNDINI</u> PHUTTELA 3. Father's Name: <u>DEEPBK</u> PHUTTELA 4. Nationality: <u>JNDTAN</u> Place of Birth: <u>DEHRAPUN</u> 5. Religion with Caste & Sub Caste : <u>HINDU</u> 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe:	Ad	mission No.: 3865 Deck No. 21 Cl. No.: 2027
1. Name of the Pupil: KIIUSHI PHUTTELA 2. Mother's Name: NBNDINI PHUTTELA 3. Father's Name: Nationality: 3. Father's Name: DEEPAK PHUTTELA 4. Nationality: INDTAIN 5. Religion with Caste & Sub Caste : HINDU 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe:	DIS	SE No.: 241913003591920484
 Mother's Name: <u>NANDINI PHUTTELA</u> Father's Name/Guardian's Name: <u>DEEPAK PHUTTELA</u> Nationality: <u>JNDTAN</u> Place of Birth: <u>DEHRADUN</u> Religion with Caste & Sub Caste : <u>HINDU</u> Whether the candidate belongs to Schedule Caste or Schedule Tribe:		
 3. Father's Name/Guardian's Name: DEEPAK_PHUTTELP 4. Nationality: <u>JNDTPN</u> Place of Birth: <u>DEHRAPUN</u> 5. Religion with Caste & Sub Caste : <u>HINDU</u> 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe:	2	
 Nationality: <u>INDIAN</u> Place of Birth: <u>DEHRADUN</u> Religion with Caste & Sub Caste : <u>HINDU</u> Whether the candidate belongs to Schedule Caste or Schedule Tribe:	3.	
 Keligion with Caste & Sub Caste : <u>HINDU</u> Whether the candidate belongs to Schedule Caste or Schedule Tribe :	4.	Nationality: INDTON
 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe:	5.	Religion with Caste & Sub Caste + HTNDU
 Date of first admission in the School with Class: <u>10 · 07 · 19 VIII</u> Date of Birth (in Christian Era) according to Admission Register (in figures): <u>18 · 05 · 2005</u> (in words): <u>EIGHIEENTH MAY TWO THOUSANID FIVE</u> Class in which the pupil last studied (in figures): <u>x</u> (in words): <u>ENTH</u> School/Board's Annual Examination last taken with result: <u>SSE X PASS</u> Whether failed, if so once/ twice in the same class: <u>10 · 07 · 10 USANID</u> <u>5 · 5 · 5 · 5</u> Whether qualified for promotion to the higher class: <u>YES</u> If so, to which class (in figures) (in words) <u>10 · 07 · 10 · 07 · 12 · 5 · 5 · 5</u> Month upto which the (pupil has paid) school dues/paid: <u>MARCHI 22</u> Any fee concession availed of, if so, the nature of such concession: <u>10 · 5 · 5 · 5</u> Whether of working days: <u>210</u> Total number of working days present: <u>19 5</u> Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given): <u>-</u> Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) <u>25 · 07 · 22</u> Date of application for certificate: <u>25 · 07 · 22</u> Reason for leaving the school: <u>GDJ N/G FISEWHEPE</u> 	6.	Whether the candidate belonge to School J. Come School J. The second
 a. Date of Birth (in Christian Era) according to Admission Register (in figures): <u>18 · 05 · 2005</u> (in words): <u>EIGHTEENTH</u> <u>MAY</u> <u>TDD</u> <u>THOUSANID</u> <u>FIVE</u> 9. Class in which the pupil last studied (in figures): <u>x</u> (in words): <u>ENTH</u> 10. School/Board's Annual Examination last taken with result: <u>SSE X PASS</u> 11. Whether failed, if so once/ twice in the same class: <u>12. Subject Studied : 1ENG</u> <u>2. HINDT</u> <u>3. MATH</u> <u>4. SCI</u> <u>5. SS</u> 13. Whether qualified for promotion to the higher class: <u>YES</u> If so, to which class (in figures) <u>(in words)</u> 14. Month up to which the (pupil has paid) school dues/paid: <u>MARCH</u> <u>22</u> 15. Any fee concession availed of, if so, the nature of such concession: <u>5. SS</u> 18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given): <u>9. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) <u>25. 07.22</u></u> 19. Date of application for certificate: <u>25. 07.22</u> 21. Date of application for certificate: <u>25. 07.22</u> 23. Reason for leaving the school: <u>GOINC</u> <u>FISEWHEPE</u> 	7.	Date of first admission in the School with Classe of Schedule Inbe
 (in words): <u>CIGHIEENTH MAY TWO THOUSANID FIVE</u> 9. Class in which the pupil last studied (in figures): <u>X</u> (in words): <u>TENTH</u> 10. School/Board's Annual Examination last taken with result: <u>SSE X PASS</u> 11. Whether failed, if so once/ twice in the same class: <u>YES</u> 12. Subject Studied: <u>1ENG 2.HINDT 3.MATH 4.SCI 5.S.S</u> 13. Whether qualified for promotion to the higher class: <u>YES</u> 14. Month upto which the (pupil has paid) school dues/paid: <u>MARCH 22</u> 15. Any fee concession availed of, if so, the nature of such concession: <u>16.</u> 16. Total number of working days: <u>210</u> 17. Total number of working days present: <u>195</u> 18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given): <u>-</u> 19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) <u>25.07.22</u> 19. Date of application for certificate: <u>25.07.22</u> 21. Date of issue of certificate: <u>25.07.22</u> 22. Reason for leaving the school: <u>GDING</u> <u>FISEUDHEPE</u> 	8.	Date of Birth (in Christian Era) according to A Link and the A Link and A Lin
 Class in which the pupil last studied (in figures):		(in words): EIGHTEENTH MANY TWO THOMAND FOUND
(in words): ENTH 10. School/Board'sAnnual Examination last taken with result: SSE PASS 11. Whether failed, if so once/ twice in the same class:	9.	Class in which the pupil last studied (in Second)
 School/Board's Annual Examination last taken with result: <u>SSE X PASS</u> Whether failed, if so once/ twice in the same class: Subject Studied; <u>IENG 2.HINDI 3.MATH 4.SCI 5.S.S</u> Whether qualified for promotion to the higher class: <u>YES</u> If so, to which class (in figures) (in words)		(in words): TNTH
 Whether failed, if so once/ twice in the same class: Subject Studied: 1ENG 2.HINDI 3.MATH 4.CCI 5.S.S Whether qualified for promotion to the higher class: YES If so, to which class (in figures) (in words)	10.	
 12 Subject Studied; 1ENG <u>2.HINDT</u> <u>3.MATH</u> <u>4.SCT</u> <u>5.S.S</u> 13. Whether qualified for promotion to the higher class: <u>YES</u> If so, to which class (in figures) <u>(in words)</u> 14. Month upto which the (pupil has paid) school dues/paid: <u>MARCH</u> <u>22</u> 15. Any fee concession availed of, if so, the nature of such concession: <u>16.</u> 16. Total number of working days: <u>210</u> 17. Total number of working days present: <u>195</u> 18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given): <u>-</u> 19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) <u>-</u> 20. General conduct: <u>25.07.22</u> 21. Date of application for certificate: <u>25.07.22</u> 22. Date of issue of certificate: <u>CDT NCG</u> <u>ELSEWHEPE</u> 	11.	Whether failed if so oncoloniast taken with result: <u>SSE A Priss</u>
 13. Whether qualified for promotion to the higher class: <u>YES</u> If so, to which class (in figures) (in words)	12	Subject Studied 1 IENG - HTNIDT - DOCTU - CCT
If so, to which class (in figures)	13.	Whether qualified for promotion of the second state of the second
 14. Month upto which the (pupil has paid) school dues/paid : <u>MARCH 22</u> 15. Any fee concession availed of, if so, the nature of such concession:		If so to which class (in figure a)
 15. Any fee concession availed of, if so, the nature of such concession: 16. Total number of working days: 210 17. Total number of working days present: 19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) 20. General conduct: 21. Date of application for certificate: 25. 07. 22 22. Date of issue of certificate: 25. 07. 22 23. Reason for leaving the school: GDING FISEWHERE 	14.	Month up to which the (numitive single singl
 16. Total number of working days:	15	Any fee congession and the first school dues/paid: 11///KC/1_22
 17. Total number of working days present:	16	Total number of working d
 Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):		
 19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) 20. General conduct: GOOP 21. Date of application for certificate: 25.07.22 22. Date of issue of certificate: 25.07.22 23. Reason for leaving the school: GOJNG EISEWHERE 		
20. General conduct: GOOP 21. Date of application for certificate: 25.07.22 22. Date of issue of certificate: 25.07.22 23. Reason for leaving the school: GOJNIG ELSEWHERE	10.	Comme line line line (detail may be given):
21. Date of application for certificate: 25.07.22 22. Date of issue of certificate: 25.07.22 23. Reason for leaving the school: GDJNIG ELSEWHERE		
22. Date of issue of certificate : 25. 07. 22 23. Reason for leaving the school : GDING EISEWHERE	20.	
23. Reason for leaving the school: GOJNG FISEWHERE		
	22.	
	23.	Reason for leaving the school: GOJNG ELSEWHERE
	24.	
N VO		N. No
- Clavet		- Clavet
Signature of Class Teacher Checked by Principal		CHECKED DY
(Full Name & Designation)	-	(Full Name & Designation)

	AMBE SCHOOL			
	(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.			
	TRANSFER CERTIFICATE			
ch	ool Affiliation No.: 430105 School Code No.: 19095			
dr	nission No.: <u>3800</u> Book No.: <u>31</u> School Code No.: 10095 E No. : <u>241913003591910503</u>			
10				
•	Name of the Pupil: KRUPAM SURESHBHAI PARMAR			
	Mother's Name: KAPILABEN SURESHBHAI PARMAR			
SURESHBHAT CHHITUBHAT PARMAR				
Nationality: JNDIAN Place of Birth: ANKLESHWAR				
Religion with Caste & Sub Caste :				
	Whether the candidate belongs to Schedule Caste or Schedule Tribe : SC			
•	Date of first admission in the School with Class: <u>15.06.19</u> <u>VIII</u> Date of Birth (in Christian Era) according to Admission Register (in figures): <u>17.12.2005</u> (in words): <u>SEVENTEENTH DECEMBER TWO THOUSAND FIVE</u>			
 Class in which the pupil last studied (in figures): X 				
0				
 School/Board's Annual Examination last taken with result: <u>SSE × PASS</u> Whether failed, if so once/ twice in the same class: Subject Studied: 1 ENG 2. HINDI 3. IDATH 4. SCIENCE 5. SS 				
		3.	Whether qualified for promotion to the higher class : YES	
4	If so, to which class (in figures) (in words)			
4. Month up to which the (pupil has paid) school dues/paid :				
5. Any fee concession availed of, if so, the nature of such concession:				
6. Total number of working days:210 7. Total number of working days present:178				
9.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) : Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)			
	General conduct:GOOP			
	Date of application for certificate : 25.07.22			
	Reason for leaving the school : GOTNG CLSEWHERE			
	Any other remarks :			
	- davite			
1	Signature of Class leacher Checked by Principal			
	(Full Name & Designation)			

	Darbar Chowkadi Road, Manjalpur, Vadoda	
	TRANSFER CERTIFI	EATE MADE AND
Sc	chool Affiliation No.: 430105	School Code No.: 10095
Ad	Imission No.: 3621 Book No.: 31	SI. No.: 3039
	SE No. : 241913003591910488	burt
5	and the second	
١.	Name of the Pupil: RAVAL MANAV	1
2.	Mother's Name:	
3.	Father's Name/Guardian's Name :	IMAR
4.	Nationality:Place of Birth:	ANPUR
5.	Religion with Caste & Sub Caste : HINDU	
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :	- 1
7.	Date of first admission in the School with Class: 16.04.19 VI	RI
8.	Date of Birth (in Christian Era) according to Admission Register (in figure	res): 11.12 · 2006
	(in words): ELEVENTH DECEMBER TWO THOUSA	ND SIX
9.	Class in which the pupil last studied (in figures) :X	
	(in words): TEN TH	N. IV
10.	School/Board's Annual Examination last taken with result :SE	PASS
11.	Whether failed, if so once/ twice in the same class	
12.	Subject Studied : 1 ENG 2 HINDT 3 MATH	ASCI 5.5.5
	Whether qualified for promotion to the higher class : 165	Te
6	If so, to which class (in figures) (in words)	
14.	Month up to which the (pupil has paid) school dues/paid :	.22
15.	Any fee concession availed of, if so, the nature of such concession:	
	Total number of working days:2/0	
	Total number of working days present : 162	
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :	
19.	Games played or extra curricular activities in which the pupil usually took therein)	part (mention achievement level
20.	General conduct : GOOD	1911 18 22
21.	Date of application for certificate : 25.07.22	
	Date of issue of certificate : 25. 07. 22	est of the
23.	Reason for leaving the school : GOING ELSEWHERE	
24.	Any other remarks :	2012 I'
111	A. Quike	w/
	Signature of Class Teacher	Priscipal
	(Full Name & Designation)	

	AMBE SCHOOL
	(Managed by Aum Education Trust)
	Darbar Chowkadi Road, Manjalpur, Vadodara -11.
	TRANSFER CERTIFICATE
Sc	hool Affiliation No.: 430105 School Code No.: 10095
	mission No.: 3599 Book No.: 31. SI. No.: 3040
DIS	SE No.: 241913003591910516
1.	Name of the Pupil: Y AVINASH REDDY
2.	Mother's Name: Y ASHA TNOTHT REDDY
3.	Father's Name/Guardian's Name : Y SREENIVASA REDDY
4. 5.	Nationality:
	Religion with Caste & Sub Caste :H_TNIDU
5. 7.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
8	Date of first admission in the School with Class: 09 - 04 - 19 VIII
8,	Date of Birth (in Christian Era) according to Admission Register (in figures): 31-08-2006
2.	(IN WORDS): THIRTY FIRST AUGUST TWO THOUSEND STX
•	Class in which the pupil last studied (in figures):
0	(in words): TENTH
	School/Board's Annual Examination last taken with result : SSE X PASS
7	Whether failed, if so once/ twice in the same class:
	Subject Studied: 1 ENG 2 HINDT 3 MATH 4 SCT 5. S.S.
2.	Whether qualified for promotion to the higher class: YES
4	If so, to which class (in figures) (in words)
5.	Month up to which the (pupil has paid) school dues/paid :
6.	Any fee concession availed of, if so, the nature of such concession:
7.	Total number of working days:
	Total number of working days present:193
19.	Whether NCC Cadet / Boy Scout/Girl Gulde (detail may be given):
	Games played or extra curricular activities in which the pupil usually took part (mention achievement leve therein)
0.	General conduct : GOOD
1.	Date of application for certificate : 25.07.22
2.	Date of issue of certificate : 25. 07.22
З,	Reason for leaving the school: GOTNIG ELSEWHERE
	Any other remarks :
	- Kaut
2	Signature of Class Teacher Checked by Principal
_	(Full Name & Designation)